

**EDUCATION ADVISORY BOARD AGENDA**  
**City Hall Auditorium**  
**Tuesday, MAY 21<sup>ST</sup> 2019**  
**6:15 PM**

**I. CALL MEETING TO ORDER/ROLL CALL**

- **Verification of Sign-in sheet and attendance record**

**II. APPROVAL OF MINUTES**

- **Approval of the minutes of April 2019**

**III. Review newly submitted grant applications:**

- **20190503 Budget\_Request\_EmbassyCreek\_2018 i-Ready**
- **20190506 Griffin Airphone System**
- **20190506 Griffini -ready Reading and Math**
- **20190510 Pioneer Budget Request - Robotics -Matthew Scott**

**IV. NEXT MEETING DATE**

- **The next meeting will be Wednesday, August 7<sup>th</sup>, 2019**

**V. ADJOURNMENT**

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact **Tina Hudson, 954-434-4300 #260**, not later than two days prior to such proceeding. One or more members of the Cooper City Commission and/or Advisory Boards may be in attendance and may participate at the meeting. Agenda items may be viewed at the City of Cooper City, **City Hall, 9090 SW 50 Place, Cooper City, Florida, 33328**. Anyone wishing to obtain a copy of any agenda item should contact **Tina Hudson at 954-434-4300 #260**.