

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) L. Jeffrey Green  
 Name

(2) \_\_\_\_\_  
 Address (number and street)  
COOPER CITY, FL 33026

\_\_\_\_\_   
 City, State, Zip Code

**OFFICE USE ONLY**

Received via email on 5/8/2020

Check here if address has changed

(3) ID Number: 00000

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 04 / 01 / 2020 To 04 / 30 / 2020 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 1 , 003 . 68

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 1 , 003 . 68

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 6 , 350 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 1 , 003 . 68

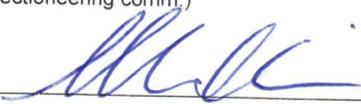
### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

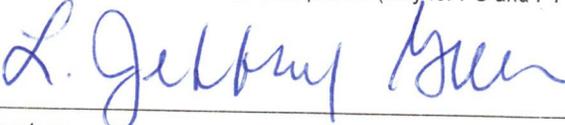
Sharon Chin  
 (Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
 Signature

L. Jeffrey Green  
 (Type name)

Candidate  Chairperson (only for PC and PTY)

X   
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** L. Jeffrey Green **(2) I.D. Number** 00000  
**(3) Cover Period** 04 / 01 / 2020 through 04 / 30 / 2020 **(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
04 / 10 / 2020 1	ARMANDO GUTIERREZ JR. 3175 SW 8 ST. MIAMI, FL 33143	I	Filmmaker	CHE			\$250.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name L. Jeffrey Green

(2) I.D. Number 00000

(3) Cover Period 04 / 01 / 2020 through 04 / 30 / 2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
04 / 04 / 2020	OFFICE DEPOT 11340 PINES BLVD. PEMBROKE PINES, FL 33026	CAMPAIGN OFFICE SUPPLIES	MON		\$655.29
1					
04 / 10 / 2020	OFFICE DEPOT 11340 PINES BLVD. PEMBROKE PINES, FL 33026	CAMPAIGN OFFICE SUPPLIES	MON		\$348.39
2					
///					
///					
///					
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## CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name L. Jeffrey Green (2) I.D. Number 00000

(3) Cover Period 04 / 01 / 2020 through 04 / 30 / 2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Related Expenditures	(10) Amendment	(11) Amount	(12) Distribution Type
(6) Sequence Number						
/ /	NOTHING TO REPORT					
/ /						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS

(1) Name L. Jeffrey Green  
 (3) Cover Period 04 / 01 / 2020 through 04 / 30 / 2020

(2) I.D. Number 00000  
 (4) Page 1 of 1

(5) Date	(7) Name of Financial Institution Street Address & City, State, Zip Code	(8) Transfer Type	(9) Nature of Account	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	NOTHING TO REPORT				
/ /					
/ /					
/ /					
/ /					
/ /					



Fri 5/8/2020 2:02 PM

Sharon Chin <shchin1@gmail.com>

Re: Campaign Treasurer's Report

To Jenna Montoya

Cc Commissioner\_Green; Kathryn Sims

 Campaign Treasurer's Summary Report-M4-April 2020 Signed .pdf  
5 MB

**CAUTION: This email originated from outside the City of Cooper City. Do not click links or open attachments unless you recognize the sender and expect the content.**

Hello Jenna,

Thank you for the reminder. Please see attached the M4 April 2020 Treasurer Report for L. Jeffrey Green.  
If you can please confirm you have received this email with the report.

Thank you,  
Sharon Chin