

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) L. Jeffrey Green

Name

(2) \_\_\_\_\_

Address (number and street)  
COOPER CITY, FL 33026

City, State, Zip Code

Check here if address has changed

**OFFICE USE ONLY**

Received via email 4/8/20

(3) ID Number: 00000

(4) Check appropriate box(es): Cooper City Commissioner, District 3

- |  |                      |  |
|--|----------------------|--|
| <input checked="" type="checkbox"/> Candidate  | Office Sought: _____ | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input type="checkbox"/> Political Committee (PC)  |                      | <input type="checkbox"/> Check here if PTY has disbanded                       |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)  |                      | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input type="checkbox"/> Party Executive Committee (PTY)   |                      |  |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |                      |  |

### (5) Report Identifiers

Cover Period: From 03 / 01 / 2020 To 03 / 31 / 2020 Report Type: M3

Original       Amendment       Special Election Report

### (6) Contributions This Report

|                |  |
|----------------|--|
| Cash & Checks  | \$ <u>      </u> , <u>      </u> , <u>      </u> . <u>00</u> |
| Loans          | \$ <u>      </u> , <u>      </u> , <u>      </u> . <u>00</u> |
| Total Monetary | \$ <u>      </u> , <u>      </u> , <u>      </u> . <u>00</u> |
| In-Kind        | \$ <u>      </u> , <u>      </u> , <u>      </u> . <u>00</u> |

### (7) Expenditures This Report

|                             |  |
|-----------------------------|--|
| Monetary Expenditures       | \$ <u>      </u> , <u>      </u> , <u>      </u> . <u>00</u> |
| Transfers to Office Account | \$ <u>      </u> , <u>      </u> , <u>      </u> . <u>00</u> |
| Total Monetary              | \$ <u>      </u> , <u>      </u> , <u>      </u> . <u>00</u> |

### (8) Other Distributions

\$        ,        ,        . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        ,        . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        ,        . 00

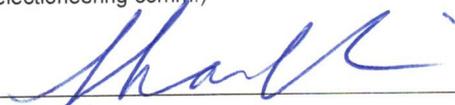
### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

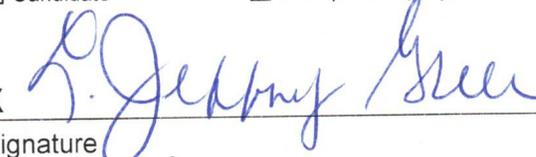
Sharon Chin  
 (Type name)

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

**X**   
 Signature

L. Jeffrey Green  
 (Type name)

Candidate     Chairperson (only for PC and PTY)

**X**   
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name L. Jeffrey Green (2) I.D. Number 00000

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |             |                             |                                |                   |                |
| 03 / 07 / 2020<br>1       | RIZVI, JAMIL H.<br>10440 BUENOS AIRES ST.<br>COOPER CITY, FL<br>33026-4563                     | I                                       | Engineer    | CHE                         |                                |                   | \$100.00       |
| 03 / 07 / 2020<br>2       | STALLION MEDICAL<br>MANAGEMENT, LLC<br>3410 STALLION LANE<br>WESTON, FL 33331                  | B                                       | Healthcare  | CHE                         |                                |                   | \$500.00       |
| 03 / 07 / 2020<br>3       | MIRZA, KHALID M.<br>13100 MUSTANG TRAIL<br>FORT LAUDERDALE, FL<br>33330                        | I                                       | Bus. Owner  | CHE                         |                                |                   | \$500.00       |
| 03 / 20 / 2020<br>4       | IUNIFORMS INC.<br>1340 STIRLING RD,STE 2<br>DANIA BEACH, FL 33004                              | B                                       | Retail      | CHE                         |                                |                   | \$1,000.00     |
| 03 / 20 / 2020<br>5       | HANLEY, DEBORAH R.<br>4648 SW 38TH TER<br>FORT LAUDERDALE, FL<br>33312                         | I                                       | Bus. Owner  | CHE                         |                                |                   | \$500.00       |
| 03 / 20 / 2020<br>6       | SZNITKEN, SCOTT E<br>5610 SW 9TH ST<br>PLANTATION, FL 33317                                    | I                                       | Attorney    | CHE                         |                                |                   | \$500.00       |
| 03 / 20 / 2020<br>7       | AP PROPERTIES 2019 LLC<br>1120 SE 3RD AVE<br>FORT LAUDERDALE, FL<br>33316-1110                 | B                                       | Real Estate | CHE                         |                                |                   | \$1,000.00     |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

L. Jeffrey Green

00000

(1) Name \_\_\_\_\_

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 202

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-----------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |           |                             |                                |                   |                |
| 03 / 20 / 2020<br>8       | AFTER SCHOOL CONNECTIONS, LLC<br>PO BOX 298724<br>PEMBROKE PINES, FL<br>33029-3331             | B                                       | Education | CHE                         |                                |                   | \$1,000.00     |
| 03 / 20 / 2020<br>9       | DISCOVERY SCHOOLS, INC<br>301 SE 10TH COURT<br>FORT LAUDERDALE, FL<br>33316-1135               | B                                       | Education | CHE                         |                                |                   | \$1,000.00     |
| / /                       |  |   |           |                             |                                |                   |                |
| / /                       |  |   |           |                             |                                |                   |                |
| / /                       |  |   |           |                             |                                |                   |                |
| / /                       |  |   |           |                             |                                |                   |                |
| / /                       |  |   |           |                             |                                |                   |                |
| / /                       |  |   |           |                             |                                |                   |                |
| / /                       |  |   |           |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name L. Jeffrey Green

(2) I.D. Number 00000

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       | NOTHING TO REPORT  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name L. Jeffrey Green (2) I.D. Number 00000

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount | (12)<br>Distribution<br>Type |
|---------------------------|--|--|--------------------------------|-------------------|----------------|------------------------------|
| (6)<br>Sequence<br>Number |  |  |                                |                   |                |                              |
| / /                       | NOTHING TO REPORT  |  |                                |                   |                |                              |
|                           |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
|                           |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
|                           |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
|                           |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
|                           |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
|                           |  |  |                                |                   |                |                              |

## CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS

(1) Name L. Jeffrey Green  
 (3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020

(2) I.D. Number 00000  
 (4) Page 1 of 1

| (5)<br>Date            | (7)<br>Name of Financial Institution<br>Street Address &<br>City, State, Zip Code | (8)<br>Transfer Type | (9)<br>Nature of Account | (10)<br>Amendment | (11)<br>Amount |
|------------------------|---|----------------------|--------------------------|-------------------|----------------|
| (6)<br>Sequence Number |   |                      |                          |                   |                |
| / /                    | NOTHING TO REPORT   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| / /                    |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| / /                    |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| / /                    |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| / /                    |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| / /                    |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |

---

**From:** Sharon Chin <[shchin1@gmail.com](mailto:shchin1@gmail.com)>  
**Sent:** Wednesday, April 08, 2020 9:38 PM  
**To:** Kathryn Sims <[KSims@coopercityfl.org](mailto:KSims@coopercityfl.org)>  
**Cc:** Commissioner\_Green <[JGreen@coopercityfl.org](mailto:JGreen@coopercityfl.org)>  
**Subject:** Campaign Treasurer's Report Summary - M3 - March Submission

**CAUTION:** This email originated from outside the City of Cooper City. Do not click links or open attachments unless you recognize the sender and expect the content.

Hello Kathryn,

It was a pleasure meeting you a few weeks back. Attached is the Campaign Treasurer's Report for L. Jeffrey Green.  
If you can please confirm you received this email. Please let me know if you have any questions.

Sincerely,  
Sharon Chin