

**RESOLUTION NO. 16-12-4**

**A RESOLUTION OF THE CITY OF COOPER CITY, FLORIDA, DESIGNATING AND APPOINTING OR REAPPOINTING MEMBERS TO THE BUSINESS ADVISORY BOARD OF THE CITY OF COOPER CITY, FLORIDA; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Cooper City has established a Business Advisory Board, created by Resolution 09-1-05; and

**WHEREAS**, pursuant to Section 1 of said Resolution, each member of the City Commission shall make two (2) appointments to said Board.

**WHEREAS**, vacancies have occurred and/or the existing terms of members have expired on said Board; and

**WHEREAS**, the City Commission is desirous of filling said vacancies and/or reappointing existing members.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COOPER CITY, FLORIDA:**

**Section 1:** That the following persons are hereby appointed or reappointed as members of the Cooper City Business Advisory Board in accordance with the provisions of Resolution No. 09-1-05 of the City of Cooper City, for the term to coincide with the term of office of the appointing Commissioner as designated below:

BY:	APPOINTEE	TERM
Mayor Ross	Joel Rzepko Bradley Hartman	2020
Commissioner Sims	Roni B. Sterin	2018
Commissioner Curran	David Wilson Steven Thompson	2020
Commissioner Green	Sandi Rogacki Omar Errazquin	2020

**Section 2:** This Resolution shall be in force and take full effect immediately upon its passage and adoption.

**PASSED AND ADOPTED this 13<sup>th</sup> day of December, A.D., 2016.**

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GREG ROSS  
Mayor

ATTEST:

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SUSAN POLING  
City Clerk

**ROLL CALL**

Mayor Ross \_\_\_\_\_  
Commissioner Sims \_\_\_\_\_  
Commissioner Mallozzi \_\_\_\_\_  
Commissioner Curran \_\_\_\_\_  
Commissioner Green \_\_\_\_\_

**CITY OF COOPER CITY CITIZEN RESOURCE SHEET**

(Please print or type)

Residents interested in serving on a City Board or Committee are requested to complete this sheet and forward it to the office of the City Clerk, at City Hall, 9090 Southwest 50th Place, Cooper City, Florida 33328 Fax: 954-434-5099

<b>Ms.</b> <b>Miss</b> <b>Mrs.</b> <b>Mr.</b>			<b>Last</b> Wilson	<b>First</b> David	<b>MI</b> J	<b>Street Address</b> 5100 SW 90 <sup>th</sup> Avenue, #304
<b>Date</b> 9/1/2016	<b>Home Telephone</b>	<b>Cell Telephone</b> (954)224-4068	<b>Present Occupation and Employer:</b> Procurement Contract Specialist for the City of Pembroke Pines.			
<b>Business Telephone</b> (954)518-9020	<b>E-mail Address</b> D_Wilson537@hotmail.com					
Please indicate below, in order of preference, the Board, Committee or position of interest to you.			<b>Education or Special Training:</b> → Bachelor of Business Administration - Finance → Real Estate Sales Associate License			
1 Business Advisory Board			<b>Civic Experience:</b> Volunteering at events for St. Jude Children's Research Hospital, Relay for Life, Pembroke Pines Charter Schools' SOS Foundation, and others.			
2 Green Advisory Board						
3 Senior Advisory Board						
Comments:			<b>Special Interests, Hobbies, Talents:</b> Sports, Public Speaking, and Volunteering for good causes.			
			<b>How Long a Cooper City Resident?</b> 24 years			
			<b>How Long a Florida Resident?</b> 26 years			
Florida Statutes, Section 760.80, requires the City to report the number of Board appointments made each year from each minority and non-minority group. In addition, information must include the number of physically disabled persons appointed to City Boards. Please complete the following information to assist us in providing this information to the Florida Department of State.						
<b>Gender:</b> Male <input checked="" type="checkbox"/> Female <input type="checkbox"/> <b>Physically Disabled:</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
<b>Race:</b> African-American <input type="checkbox"/> Asian-American <input type="checkbox"/> Hispanic-American <input checked="" type="checkbox"/> Native-American <input type="checkbox"/> Caucasian <input checked="" type="checkbox"/> Other <input type="checkbox"/>						
*Information submitted to Cooper City via this form becomes a public record.						

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<b>Ms.</b> <b>Miss</b> <b>Mrs.</b> <b>Mr.</b>		<b>Last</b> Thompson	<b>First</b> Steven	<b>MI</b> J	<b>Street Address</b> 4992 SW 95th Avenue Cooper City, FL 33328
<b>Date</b> 4/20/2015	<b>Home Telephone</b> 305-778-5153	<b>Cell Telephone</b> 305-778-5153		<b>Present Occupation and Employer:</b> Attorney Thompson Legal, P.A.	
<b>Business Telephone</b>		<b>E-mail Address</b> sthompson@thompsonlegalFL.com			
Please indicate below, in order of preference, the Board, Committee or position of interest to you.					<b>Education or Special Training:</b> B.S. - Towson Univeristy, Towson MD J.D. - St. Thomas University School of Law
1 Business Advisory Board					<b>Civic Experience:</b>
2 Educatin Board					
3 Other Board or Committe position with an opening					
<b>Comments:</b> My family and I have recently settled into the area and I am looking to get involved. I recently spoke to Mayor Ross and he suggested I reach out and become and board or committee member.					<b>Special Interests, Hobbies, Talents:</b> Entrepreneur Coaching at Cooper City Optimist
					<b>How Long a Cooper City Resident?</b> 9 months
					<b>How Long a Florida Resident?</b> 10 years
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Ms. Miss Mrs. <u>Bernson Stein</u> Mr.		Last First MI <u>Roni</u>	Street Address <u>1000 Griffin Suite 108                  Cooper City FL</u>
Date <u>11-28-16.</u>	Home Telephone	Cell Telephone <u>305-942-7446</u>	Present Occupation and Employer:  <u>Realtor</u>
Business Telephone	E-mail Address <u>roni@agentroni.realtor</u>		
Please indicate below, in order of preference, the Board, Committee or position of interest to you.			Education or Special Training:  <u>BSE / MBA</u>
1	<u>Business Advisory Board.</u>		
2	_____		
3	_____		Civic Experience:  <u>Rec Board CC</u>
Comments:			
_____			Special Interests, Hobbies, Talents:
_____			How Long a Cooper City Resident?  <u>3.5 years</u>
_____			How Long a Florida Resident?  <u>3.5 years.</u>

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