



CITY MANAGER'S OFFICE  
CITY OF COOPER CITY  
P.O. BOX 290910  
COOPER CITY, FL 33329-0910  
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## MEMORANDUM

TO: Mayor & Commissioners  
FROM: Bruce D. Loucks, City Manager   
DATE: 02/26/14  
RE: Monthly Report – January 2014

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### ADMINISTRATION:

1. Interviewed Fire Chief Candidates for recommendation to Commission.
2. Reviewed audit findings.
3. Conducted Broward County City Manager Association bimonthly meeting.
4. Attended Resource Recovery Board lawsuit briefing.
5. Held Pension Board meeting to select a third party administrator.

### BUILDING DEPARTMENT:

|    |                             |                      |              |
|----|-----------------------------|----------------------|--------------|
| 1. | Fees Collected              |                      | \$ 46,946.68 |
|    | a.                          | LTBR                 | \$ 1,124.00  |
|    | b.                          | Fire                 | \$ 4,720.00  |
| 2. | Impact Fees Collected       |                      | \$ 0.00      |
| 3. | Permits Applied For         |                      | 131          |
| 4. | Permits Issued              |                      | 106          |
| 5. | Total Inspections Performed |                      | 797          |
|    | a.                          | Structural           | 424          |
|    | b.                          | Electrical           | 170          |
|    | c.                          | Plumbing             | 85           |
|    | d.                          | Mechanical           | 41           |
|    | e.                          | Engineer/Utility     | 36           |
|    | f.                          | Fire                 | 33           |
|    | g.                          | Landscape            | 8            |
| 6. | Local Business Tax Receipt  |                      |              |
|    | a.                          | Inspections          | 7            |
|    | b.                          | Submittal            | 26           |
| 7. | Certificate of Occupancy    |                      | 6            |
|    | a.                          | Minto Communities    | 4            |
|    | b.                          | Jefferson Apartments | 1 (22 Units) |
|    | c.                          | Commercial           | 1            |
| 8. | Certificate of Completion   |                      | 8            |
| 9. | Record Requests             |                      | 32           |

|     |  |     |
|-----|--|-----|
| 10. | Processing of Closed Files   | 0   |
| 11. | Permit Renewal   | 0   |
| 12. | Scanned Files  | 0   |
|     | a. Indexed Scanned Files   | 0   |
|     | b. Number of Pages   | 0   |
| 13. | Update of Contractor Records   | 150 |
| 14. | Lien Search  | 71  |
| 15. | Customer Service Sign in Sheet   | 439 |
| 16. | Permits Processed  | 155 |
| 17. | Calls on permits for corrections   | 42  |
| 18. | Mail Merge   | 0   |
| 19. | Special Magistrate   | 7   |
| 20. | Scanning of wide format plans  | 0   |
| 21. | Monthly reports for County, Property Appraiser, Growth Management, Census Bureau and DPEP. |     |

**CITY CLERK'S OFFICE:**

1. Attended 2 Commission Meetings and 1 IT Oversight Meeting
2. Interviewed 7 applicants for a PT29 position
3. Compiled documents for the upcoming Commission District Election
4. Provided Clerk Services for Special Magistrate Hearing (48 cases), (4) Liens, (0) Reduction of Fines
5. Processed 357 Passports
6. Processed 30 Garage Sale Permits, 1 Special Event Permit
7. Processed 28 Public Records Requests
8. Processed 52 Garbage Cart Requests/Complaints
9. Performed 50 Notary Services
10. Issued 12 new LBTRs
11. Conducted 3 background checks for LBTRs
12. Conducted 1 new hire orientation
13. Prepared 3 records requests
14. Posted 2 internal job vacancies
15. Advertised 2 external job vacancies in Sun-Sentinel and on city website
16. Logged 13 applications
17. Stuffed envelopes and distributed 2013 W2 forms
18. Mailed W2s to former employees
19. Conducted 7 interviews for PT Office Assistant
20. Logged 98 applications and responded to numerous phone calls and emails
21. Distributed Feb. evaluations
22. Printed and distributed Feb. COBRA bills
23. Updated PW Director of FMLA cases
24. Ordered harassment DVD for Utilities
25. Scheduled 38 employee health assessments
26. Created and submitted a bio for ethics workshop
27. Lead CCHS students in ethics workshop
28. Filed 50 documents
29. Created an electronic PAR form
30. Prepped and scanned 3 terminated employee files
31. Actively Working with Building Department daily on Transfer of LBTR Function

32. Performed Fortis Administration plus Archive/scanning/indexing of Commission minutes in Fortis current resolutions, ordinances, approved land development petitions, BIDs and Various Minutes, Commission Actions, Bid Waivers and Special Magistrate Liens and Releases
33. Attended (2) BID/RFP openings and (1) Mandatory Pre-bid Meetings
34. Submitted/Confirmed/Posted (3) Advertisements of Legal Notices published with the Sun-Sentinel Newspaper
35. Transcribed Minutes via recording for (3) Commission/Budget or Special Meetings
36. Archived (1) Sets of Approved Commission Meeting/Workshop Minutes
37. Performed Copier Maintenance and Troubleshooting
38. Archived (3) Resolutions, Proclamation, Ordinance
39. Processed for Recordation (20) Special Magistrate Final Orders/Certifying Fines
40. (2) Special Magistrate Release of Liens (1) W&S Developer's Agreement

**FINANCE DEPARTMENT:**

1. Prepared Invitations to Bid and Requests for Proposals for several expiring contracts.
2. Participated in the effort of securing or maintaining abandoned foreclosed properties.
3. Continued process for implementation of citywide software system:
  - a. On-site follow up and post go live follow-up with Payroll/Timesheets/Human Resources/Employee Web Portal.
  - b. Discovery on Citizen's Request for Action and citywide work orders applications.
  - c. W-2 and 1099 forms were printed from BS&A.
  - d. Working with BS&A on Parking Lot data conversion.
4. Attended City Commission workshop meeting.
5. Attended General Employees pension board meeting.
6. Worked with auditors on annual audit and started preparation of Comprehensive Annual Financial Report.
7. Repaired workstations infected with virus/malware.
8. Began setup and installation of new workstation.
9. Updated firmware (Disk Hardware) on Dell server Raid hard drives.
10. Upgraded GFI mail archive software to latest version.
11. Issued the following:
 

|  |        |
|--|--------|
| a. Accounts payable checks:              | 454    |
| b. Payroll checks:                       | 226    |
| c. Meter reads and Utility bills issued: | 11,723 |
| d. Purchase orders:                      | 28     |
| e. Work orders:                          | 107    |
12. Processed the following:
 

|   |       |
|---|-------|
| a. Customers at the Utility Billing window: | 1,801 |
| b. New utility accounts:                    | 95    |
| c. Lien searches:                           | 77    |
| d. Utility and passport payments:           | 9,428 |
| e. Accounts Payable Invoices                | 719   |
13. Responded to I.T. service requests: 170

**GROWTH MANAGEMENT DEPARTMENT:**

1. Land Development Items
  - a. Commission Meetings/Workshop Items 2
  - b. Advisory Board Meeting Items 9
  - c. DRC Meeting Items 6

|    |   |    |
|----|---|----|
| 2. | Daily Activity                            |    |
| a. | Technical Assistance to Customers         | 95 |
| b. | Zoning Permit/Plan Reviews                | 69 |
| c. | Inspections                               | 14 |
| d. | Zoning Letters                            | 1  |
| e. | Alcohol License Review                    | 0  |
| f. | Records Requests                          | 3  |
| g. | Administrative Plan Revision Reviews      | 1  |
| 3. | Miscellaneous Workload Indicators         |    |
| a. | Local Business Tax Receipt Review         | 9  |
| b. | Letter(s) of Flood Map Determination      | 5  |
| c. | Elevation Certificates                    | 1  |
| d. | Intergovernmental Coordination Meetings   | 2  |
| e. | Developer/Applicant Meetings              | 11 |
| 4. | Community Development Block Grant Program |    |
| a. | No. of Billings                           | 1  |
| b. | Inquiries per Month (Phone-Walk-in)       | 1  |
| 5. | Publications/Special Misc. Projects       | 0  |

**PUBLIC WORKS DEPARTMENT:**

|    |   |        |
|----|---|--------|
| 1. | Property Maintenance                                  |        |
| a. | Number of Work Orders completed                       | 37     |
| b. | Square footage of hard surface areas pressure cleaned | 855    |
| c. | Capital Improvement Projects completed                | 1      |
| d. | Foreclosed property maintenance                       | 28     |
| e. | New carpet installed in Building Department           |        |
| 2. | Parks Maintenance                                     |        |
| a. | Park acres mowed                                      | 118    |
| b. | Park trash removal / cleanup services                 | 124    |
| c. | Athletic turf acres mowed                             | 171    |
| d. | Athletic turf fertilized                              | 17     |
| e. | Number of Soccer field lining                         | 68     |
| f. | Number of BB / SB infield dragging                    | 96     |
| g. | Number of Hockey court cleanings                      | 8      |
| h. | Number of Basketball court cleanings                  | 14     |
| i. | Number of Irrigation system services                  | 61     |
| j. | Roadway swale and median acres mowed                  | 90     |
| k. | Number of miles of roadway debris cleanup             | 272    |
| l. | Number of potholes repaired                           | 13     |
| m. | Square footage of sidewalks replaced                  | 11,528 |
| n. | Number of lifted sidewalk grinds performed            | 15     |
| o. | Number of root pruned trees                           | 3      |
| p. | Square footage of road repaving                       | 500    |
| q. | Number of Capital Projects completed                  | 1      |
| r. | New playgrounds installed – Forest Lake & Chase parks |        |
| 3. | Landscape / Tree Maintenance                          |        |
| a. | Number of trees pruned                                | 266    |
| b. | Number of trees removed                               | 6      |
| c. | Number of tree removal permits issued                 | 1      |
| d. | Number of landscape plants installed                  | 78     |

|    |  |    |
|----|--|----|
| e. | Number of Landscape Inspections performed        | 9  |
| f. | Number of Plan Reviews performed / meetings      | 13 |
| g. | Number of contractual work inspections performed | 14 |
| h. | Number of Site Visits                            | 46 |
| i. | Number of work orders completed                  | 12 |
| 4. | Fleet Services                                   |    |
| a. | Vehicles   | 16 |
| b. | Small Engines                                    | 15 |
| c. | Tractor / Mowers                                 | 3  |
| d. | Portable Generators – monthly maintenance        | 1  |
| e. | Utility Vehicles, golf carts, etc.               | 2  |
| f. | JLG man lift                                     | 1  |
| g. | Sod cutter                                       | 1  |
| h. | Turbine blower                                   | 1  |
| i. | Field painting machine                           | 1  |

**RECREATION DEPARTMENT:**

1. Community Events:
  - a. The Annual Father/Son Adventure was held on Friday, January 24<sup>th</sup>. Volunteers from the Cooper City Teen Council assisted with the event.
2. Programming Activities:
  - a. No School Camp Days were held on January 3rd and 4th and the Pool and Tennis Center.
  - b. Staff worked on preparations for the upcoming "Say I Do...Again," Cooper City Cabaret, Community Garage Sale, 5k Richardson Run/Walk and Founder's Day.
3. Highlighted Adult programs and classes included: January Birthday/Anniversary Celebration and Hot Dog Luncheon, a trip to the Florida Follies, Memorial Health's To Your Health morning speaker on 8th, Lunch Bunch to Applebee's, Movie Matinees and more.
4. BSO and the Recreation Department hosted a S.A.L.T. meeting for Seniors at the Community Center on 27th.
5. The Community Center and Pool and Tennis Center hosted several weekend rental events in their respective Multi-Purpose Rooms.
6. Meetings:
  - a. Recreation Department hosted the Cooper City High School Leadership and Government class on January 16th and the participants were given a certificate by Mayor Ross.
  - b. The department hosted monthly meetings including: Recreation Advisory Board on January 6th, Teen Council on January 8th and Helping Hands on January 15th.
  - c. Homeowners Association Groups, Senior Advisory Board, Boy Scout, Girl Scout, Kiwanis Club and more hosted meetings at either the Community Center or the Pool & Tennis Center.
7. The staff attended website training with Michelle Alvarez.
8. The Recreation Director attended the FBI Corruption Outreach Program on January 8th.
9. Staff attended a Re-engage for Good update at the Community Foundation office on January 21st. Volunteers have been working on the Historical and Tree Inventory Projects.

**UTILITIES DEPARTMENT:**

1. Produced 93.254 million gallons of potable water.
2. Treated 72 million gallons of wastewater.
3. Started renovating the interior of the bulk chemical containment pit.
4. Repaired storm drainage lines to the rear of the Water Treatment Plant.
5. Repaired Sulfuric acid pump in the Water Plant.
6. Repaired coolant system on the main generator.
7. Removed blower no. seven (7) for repairs.
8. Submitted Bio solids results to the state and Environmental Protection Agency.
9. Repaired fifteen (15) meter leaks.
10. Serviced three (3) 1" water service lines leaks.
11. Replaced 162 water meters.
12. Cleaned 2000' of sewer main throughout the City.
13. Replaced motor and blower at station no. 17.
14. Replaced fan blower, cleanout check valve at station no. 46.
15. Replaced suction hose on Vac Truck.
16. Cleaned station no. 36.
17. Conducted weekly stormwater erosion/sediment control inspections for three (3) construction projects.
18. Performed underground utility inspections for three (3) projects, water, sewer, drainage, roadway, string lines/densities for three (3) projects.
19. Began replacement of 1,690' of old concrete water pipe on SW 51 Street.
20. Engineering:
  - a. Reviewed two (2) engineering plans, and issued two (2) permits.

# Memo

To: Bruce D. Loucks, City Manager

From: David M. Wolpin, City Attorney's Office

Date: January 28, 2014

Re: List of Pending Legal Work Matters as of January 28 , 2014

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## I. CODE ENFORCEMENT

Handle applicable county court prosecutions for code violations and related activities. Provide legal services for preparation and presentation of cases before city special magistrate; and assist in facilitating the operation of successful special magistrate program (Pablo Tamayo, Douglas Gonzales);

## II. LITIGATION

- 1) Defend City in fire assessment case. The Circuit Court granted plaintiff's motion to certify a class of plaintiffs. We had filed a Notice of Appeal of that preliminary ruling to the Fourth District Court of Appeal, as authorized by the City Manager; and have filed the City's Briefs. Oral argument was held at the 4<sup>th</sup> District on November 5, 2013. By Per Curiam decision of November 14, 2013, the 4<sup>th</sup> District ( without a written opinion) affirmed the Circuit Court's certification of a class of plaintiffs to allow the case to proceed as a class action. The defense of the case will proceed at the Trial Court level pursuant to the several defenses asserted in the City's previously filed Answer and Affirmative Defenses. No trial date has been set. ( Ed Guedes, Matt Mandel );

## III. OTHER MATTERS

- 1) Handle labor issues and provide labor related advice for Human Resources (Alison Smith, Brett Schneider);
- 2) Represent City as a party plaintiff in asset distribution litigation against Broward County concerning Resource Recovery Board / Solid Waste system , as authorized by City Commission (Dan Abbott, Jamie Cole);

- 3) Advise on implementation of County ethics ordinances, and provide advisory opinions when requested (David Wolpin, Robert Meyers);
- 4) As requested by City Manager, assist staff with collection of delinquent utility bills including late fees; and pursuant to revised late fee resolution as adopted by Commission ( David Wolpin);
- 5) Draft sober house regulations, as requested by City Commission; and follow- up (Johanna Lundgren, David Wolpin);
- 6) Assist City administration in review of amendment to Monterra Park Agreement (Ignacio Del Valle, Johanna Lundgren) ;
- 7) Examine matter of Sunshine Law compliance concerning optimist meeting held by City Manager in April 2012 ( David Wolpin, Richard Weiss);
- 8) Research and draft opinion on Fire Chief matter as requested by City Commission ( David Wolpin, Richard Weiss ); and
- 9) Examine January 28, 2014, City Commission Agenda Items ( David Wolpin).

WEISS SEROTA HELFMAN  
PASTORIZA COLE & BONISKE, P.L.

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Suite 700

Coral Gables, Florida 33134

305-854-0800

Fax 305-854-2323

Tax ID No. 20-8112403

Cooper City  
9090 S.W. 50th Place  
Cooper City, FL 33329

February 14, 2014

Invoice # 152909

Page 1 of 7

CLIENT: 1573 - Cooper City

Re: 026 Broward County - Distribution of RRB Assets

**For Professional Services Rendered**

| <b>Date</b> |     | <b>Services</b>  | <b>Hours</b> | <b>Amount</b> |
|-------------|-----|--|--------------|---------------|
| 01/02/14    | jdl | Draft Correspondence To Mr. Wallace Regarding Outstanding Payment  | 0.20         | 39.00         |
| 01/02/14    | jdl | Review And Analyze Correspondence From Mr. Wallace Regarding Outstanding Payment   | 0.20         | 39.00         |
| 01/02/14    | jac | Review And Draft Correspondence Regarding Seating Layout And Logistics For Chapter 164 Elected Officials' Meeting  | 0.30         | 58.50         |
| 01/06/14    | jdl | Draft Correspondence To Mr. Wallace Regarding Outstanding Invoice  | 0.20         | 39.00         |
| 01/06/14    | jdl | Review And Analyze Correspondence From County Mayor Sharief Regarding Joint Elected Officials Meeting  | 0.20         | 39.00         |
| 01/07/14    | jdl | Draft Correspondence To The Municipal Liaisons Regarding Conference Call As To Correspondence From County Mayor Sharief  | 0.30         | 58.50         |
| 01/07/14    | jdl | Prepare For Telephone Conference Regarding County Mayor Sharief's Correspondence   | 0.70         | 136.50        |
| 01/07/14    | jdl | Draft Correspondence To The County Responding To Correspondence From County Mayor Sharief  | 1.50         | 292.50        |
| 01/07/14    | jac | Analyze Correspondence From Mayor Shareif Re Postponing Joint Elected Officials' Meeting And Telephone Conferences With Numerous City Representatives Re Same          | 2.00         | 390.00        |
| 01/07/14    | jac | Develop Strategy Concerning Response To County Mayor's Letter, Including Reviewing And Revising Response And Participating In Conference Call With Litigation Liaisons | 3.50         | 682.50        |
| 01/07/14    | jdl | Consider Strategy Regarding Response To County As To Correspondence To Mayor Sharief   | 0.20         | 39.00         |

**For Professional Services Rendered**

| <b>Date</b> |     | <b>Services</b>   | <b>Hours</b> | <b>Amount</b> |
|-------------|-----|---|--------------|---------------|
| 01/07/14    | jdl | Telephone Call With Client Concerning Joint Elected Officials Meeting And Response To County Mayor Sharief                              | 0.70         | 136.50        |
| 01/07/14    | jdl | Review And Analyze WIH December Invoice To Ensure Accuracy  | 0.30         | 58.50         |
| 01/07/14    | jdl | Draft Form Response To County Mayor Sharief's Chapter 164 Correspondence For The Municipal Mayors To Provide To Mayor Sharief           | 0.80         | 156.00        |
| 01/08/14    | jdl | Finalize Correspondence To Ms. Coffey Regarding Chapter 164 Joint Elected Officials Meeting   | 0.50         | 97.50         |
| 01/08/14    | jac | Finalize Correspondence To County Attorney Declining Request To Postpone Meeting And Draft Status Report To Litigation Liaisons Re Same | 0.60         | 117.00        |
| 01/09/14    | jdl | Draft Multiple Correspondence To Judge Stettin Regarding Chapter 164 Joint Elected Officials Meeting                                    | 0.60         | 117.00        |
| 01/09/14    | jdl | Draft Bullet Point Summary Of Position In Advance Of Chapter 164 Joint Elected Officials Meeting  | 1.50         | 292.50        |
| 01/09/14    | jac | Telephone Conference With Mr. Stettin Re Chapter 164 Joint Elected Officials' Meeting Logistics And Background And Follow Up            | 0.50         | 97.50         |
| 01/09/14    | jdl | Draft Multiple Correspondence To Mr. Journey County Regarding Conference Call   | 0.60         | 117.00        |
| 01/09/14    | jdl | Telephone Conference With Judge Stettin Regarding Chapter 164 Meeting   | 0.20         | 39.00         |
| 01/09/14    | jdl | Prepare Documents And Cover Letter To Be Sent To Judge Stettin In Advance Of Chapter 164 Meeting  | 0.50         | 97.50         |
| 01/09/14    | jdl | Review And Analyze Multiple Correspondence From Mr. Journey County Regarding Conference Call  | 0.40         | 78.00         |
| 01/10/14    | jdl | Review And Analyze Revised Preliminary Analysis From County Expert  | 0.30         | 58.50         |
| 01/10/14    | jac | Analyze Revised Expert Report From County Expert And Draft Correspondence To Litigation Liaisons Re Same                                | 1.50         | 292.50        |
| 01/10/14    | jdl | Draft Correspondence To Mr. Wallace Regarding County's Revised Preliminary Report   | 0.20         | 39.00         |
| 01/10/14    | jdl | Review And Analyze Correspondence From Mr. Wallace Regarding County's Revised Preliminary Report  | 0.20         | 39.00         |
| 01/10/14    | acs | Commence Preparation Of Presentation For Joint Public Meeting   | 1.40         | 273.00        |
| 01/11/14    | jac | Review And Respond To Various Correspondence From The City Liaisons Re The Revised County Report And Chapter 164 Meeting                | 0.40         | 78.00         |

**For Professional Services Rendered**

| <b>Date</b> |     | <b>Services</b>   | <b>Hours</b> | <b>Amount</b> |
|-------------|-----|---|--------------|---------------|
| 01/13/14    | jdl | Prepare For Chapter 164 Joint Elected Officials Meeting   | 5.80         | 1,131.00      |
| 01/13/14    | jdl | Draft Multiple Correspondence To Mr. Journey Regarding County Presentation  | 0.40         | 78.00         |
| 01/13/14    | jac | Preparation For And Participation In Conference Call With Judge Stettin And County Regarding Chapter 164 Joint Elected Officials' Meeting | 1.50         | 292.50        |
| 01/13/14    | jdl | Telephone Conference With Judge Stettin And The County Regarding Upcoming Chapter 164 Joint Elected Officials Meeting                     | 1.10         | 214.50        |
| 01/13/14    | jdl | Review And Analyze Correspondence From Mr. Journey Regarding County Presentation  | 0.20         | 39.00         |
| 01/13/14    | jdl | Draft Summary Of Procedures To Be Utilized In Upcoming Chapter 164 Joint Elected Officials Meeting  | 0.70         | 136.50        |
| 01/14/14    | jdl | Review And Analyze Multiple Correspondence From Mr. Journey Regarding Chapter 164 Joint Elected Officials Meeting                         | 0.40         | 78.00         |
| 01/14/14    | jdl | Review And Analyze Multiple Correspondence From Mr. Meyers Regarding Chapter 164 Joint Elected Officials Meeting                          | 0.60         | 117.00        |
| 01/14/14    | jdl | Continued Preparation For Chapter 164 Joint Elected Officials Meeting   | 1.40         | 273.00        |
| 01/14/14    | acs | Prepare Presentation For Joint Public Meeting   | 1.70         | 331.50        |
| 01/14/14    | jdl | Telephone Conference With Mr. Journey Regarding Joint Elected Officials Meeting   | 0.20         | 39.00         |
| 01/14/14    | jdl | Review And Analyze WFG's Corrected Response To Plaintiff's Second Set Of Interrogatories  | 0.50         | 97.50         |
| 01/14/14    | jac | Exchange Correspondence Re Procedures For Elected Officials' Meeting  | 0.40         | 78.00         |
| 01/14/14    | jdl | Draft Multiple Correspondence To Mr. Journey Regarding Joint Elected Officials Meeting  | 0.40         | 78.00         |
| 01/14/14    | jdl | Review And Analyze Correspondence From Mr. Salamon Regarding District Assets  | 0.20         | 39.00         |
| 01/14/14    | jdl | Draft Correspondence To Mr. Meyers Regarding Chapter 164 Joint Elected Officials Meeting Procedures                                       | 0.40         | 78.00         |
| 01/15/14    | acs | Prepare Presentation For Joint Public Meeting; Conduct Related Research   | 3.80         | 741.00        |
| 01/15/14    | jdl | Continued Preparation For Chapter 164 Joint Elected Officials Meeting   | 3.50         | 682.50        |
| 01/15/14    | jdl | Review And Revise Bullet Point Summary Of Position In Advance Of Chapter 164 Joint Elected Officials Meeting                              | 1.60         | 312.00        |

**For Professional Services Rendered**

| <b>Date</b> |     | <b>Services</b>   | <b>Hours</b> | <b>Amount</b> |
|-------------|-----|---|--------------|---------------|
| 01/15/14    | jd  | Draft Correspondence To Mr. Salamon Regarding Chapter 164 Joint Elected Officials Meeting   | 0.20         | 39.00         |
| 01/15/14    | jd  | Review And Analyze Correspondence From Mr. Salamon Regarding Chapter 164 Joint Elected Officials Meeting                                | 0.20         | 39.00         |
| 01/15/14    | jd  | Review And Analyze County's Corrected Preliminary Analysis  | 0.60         | 117.00        |
| 01/15/14    | jd  | Draft Correspondence To Mr. Wallace Regarding County Experts' Preliminary Report  | 0.40         | 78.00         |
| 01/15/14    | jac | Review And Revise Bullet Summary For City Elected Officials To Prepare For Elected Officials' Meeting                                   | 1.00         | 195.00        |
| 01/15/14    | jd  | Draft Correspondence To Judge Stettin Regarding Chapter 164 Joint Elected Officials Meeting   | 0.20         | 39.00         |
| 01/15/14    | jd  | Review And Analyze Correspondence From Mr. Wallace Regarding County Experts' Preliminary Report   | 0.20         | 39.00         |
| 01/16/14    | jd  | Continued Preparation For Chapter 164 Joint Elected Officials Meeting   | 8.60         | 1,677.00      |
| 01/16/14    | jac | Preparation For Presentation At Joint Elected Officials' Meeting, Including Telephone Conferences With Client Representatives           | 8.00         | 1,560.00      |
| 01/16/14    | acs | Prepare Presentation For Joint Public Meeting; Examine Documentation Supporting Contract Communities Position; Conduct Related Research | 6.50         | 1,267.50      |
| 01/17/14    | jac | Prepare For And Attend Joint City County Elected Officials' Meeting   | 8.00         | 1,560.00      |
| 01/17/14    | jd  | Prepare For And Attend Chapter 164 Joint Elected Officials Meeting  | 8.00         | 1,560.00      |
| 01/17/14    | acs | Finalize Joint Public Meeting Presentation; Prepare For And Attend Joint Public Meeting   | 7.20         | 1,404.00      |
| 01/21/14    | jac | Draft Correspondence To Mr. Stettin Re Dates For Mediation  | 0.30         | 58.50         |
| 01/21/14    | jd  | Draft Multiple Correspondence To Mr. Journey Regarding Chapter 164 Presentation And Transcript  | 0.50         | 97.50         |
| 01/21/14    | jd  | Review And Analyze Correspondence From Mr. Journey Regarding Chapter 164 Meeting  | 0.20         | 39.00         |
| 01/22/14    | jd  | Draft Multiple Correspondence To Mr. Journey Regarding County's Chapter 164 Presentation  | 0.40         | 78.00         |
| 01/22/14    | jd  | Review And Analyze Correspondence From Mr. Journey Regarding County's Chapter 164 Presentation  | 0.20         | 39.00         |
| 01/22/14    | jd  | Review And Analyze Multiple Correspondence From Mr. Meyers Regarding Chapter 164 Presentation   | 0.40         | 78.00         |
| 01/22/14    | jd  | Draft Correspondence To Mr. Meyers Regarding Chapter 164 Presentation   | 0.40         | 78.00         |

**For Professional Services Rendered**

| <b>Date</b> |     | <b>Services</b>  | <b>Hours</b> | <b>Amount</b> |
|-------------|-----|--|--------------|---------------|
| 01/22/14    | jac | Exchange Various Correspondence And Telephone Conferences With Various Client Representatives  | 1.00         | 195.00        |
| 01/23/14    | jdl | Rescheduling Mediation And Strategy For Same Draft Correspondence To Mr. Morrell (Count Administrative Assistant) Regarding Chapter 164 Presentation | 0.20         | 39.00         |
| 01/23/14    | jdl | Review And Analyze Correspondence From Mr. Morrell (Count Administrative Assistant) Regarding Chapter 164 Presentation                               | 0.20         | 39.00         |
| 01/23/14    | jac | Additional Correspondence Re Scheduling Mediation Dates  | 0.50         | 97.50         |
| 01/24/14    | jac | Review And Respond To Additional Correspondence Re Mediation, And Draft Status Report To Clients   | 0.80         | 156.00        |
| 01/24/14    | jdl | Draft Correspondence To Mr. Wallace Regarding Additional Documents To Request From The County  | 0.40         | 78.00         |
| 01/25/14    | jdl | Review And Analyze Correspondence From Mr. Wallace Regarding Additional Documents To Request From County   | 0.20         | 39.00         |
| 01/25/14    | jdl | Draft Correspondence To Mr. Wallace Regarding Additional Documents To Request From County  | 0.20         | 39.00         |
| 01/27/14    | jdl | Review And Analyze Correspondence From Mr. Wallace Regarding Additional Data Requests  | 0.20         | 39.00         |
| 01/27/14    | jdl | Review And Analyze File To Determine Additional Documents To Request from County   | 0.90         | 175.50        |
| 01/28/14    | jdl | Review And Analyze And Conference Regarding County Request For Information In Order To Determine Responses Thereto                                   | 1.30         | 253.50        |
| 01/28/14    | jac | Analyze Request From County For Information And Develop Strategy Re Same   | 1.00         | 195.00        |
| 01/28/14    | jdl | Draft Correspondence To The Municipal Liaisons Regarding County Request For Information  | 0.60         | 117.00        |
| 01/28/14    | jdl | Revise Request For Information To Broward County   | 0.60         | 117.00        |
| 01/28/14    | dla | Research Concerning Whether Outside Counsel Are An "Agency" Of Local Government For Purposes Of Public Records Act                                   | 0.80         | 156.00        |
| 01/28/14    | dla | Research Concerning Whether Statements Obtained From Former RRB Board Members Constitute Protected Work Product Under Public Records Law             | 0.60         | 117.00        |
| 01/28/14    | dla | Conference Concerning County's Request For Information In Advance Of Continued Joint Meetings  | 0.30         | 58.50         |
| 01/29/14    | jdl | Consider Strategy Regarding Response To County's Request For Information   | 2.10         | 409.50        |
| 01/29/14    | jac | Analyze Work Product Issues Re County's Public Records Request and Review And Revise Response to Request And Correspondence To Cities Re Same        | 2.50         | 487.50        |

Client Ref: 1573 - 026  
Invoice # 152909

February 14, 2014  
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**For Professional Services Rendered**

| <b>Date</b>                        |     | <b>Services</b>  | <b>Hours</b>  | <b>Amount</b>      |
|------------------------------------|-----|--|---------------|--------------------|
| 01/29/14                           | jac | Review And Revise Document And Information Request To County   | 1.00          | 195.00             |
| 01/29/14                           | jdl | Review And Analyze Proposed Response To County Regarding Request For Information   | 0.20          | 39.00              |
| 01/29/14                           | dla | Conference Concerning Response To Public Records Request; Review And Discuss Draft Response  | 0.60          | 117.00             |
| 01/30/14                           | jdl | Revise Document Request To The County In Furtherance Of Mediation  | 1.40          | 273.00             |
| 01/30/14                           | jdl | Consider Strategy Regarding Upcoming Chapter 164 Mediation   | 0.50          | 97.50              |
| 01/30/14                           | jac | Analyze Issues Re Applicability Of Sunshine Law To Mediation, Including Review Of Informal Attorney General Opinion And Telephone Conference With Mr. Meyers Re Same | 1.30          | 253.50             |
| 01/30/14                           | dla | Research Concerning Applicability Of Sunshine Law To Chapter 164 Mediation; Consider Strategy Regarding Same; Office Conference Regarding Same                       | 1.40          | 273.00             |
| 01/31/14                           | jdl | Review Proposed Request For Information To The County  | 0.30          | 58.50              |
| 01/31/14                           | jac | Final Revisions To Information Request From County   | 1.80          | 351.00             |
| 01/31/14                           | jac | Exchange Correspondence With County Attorney Re Mediation Procedures   | 0.40          | 78.00              |
| <b>Total Professional Services</b> |     |  | <b>120.10</b> | <b>\$23,419.50</b> |

**For Disbursements Incurred**

| <b>Date</b>                         | <b>Description</b>   | <b>Amount</b>   |
|-------------------------------------|--|-----------------|
| 01/16/14                            | Misc. Reimburse For Projection Screens - RRB Meeting - City of Sunrise | 345.00          |
|                                     | Postage  | 0.46            |
| <b>Total Disbursements Incurred</b> |  | <b>\$345.46</b> |

Client Ref: 1573 - 026  
Invoice # 152909

February 14, 2014  
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**Invoice Summary**

|                                   |                        |
|-----------------------------------|------------------------|
| For Professional Services         | 23,419.50              |
| For Disbursements Incurred        | 345.46                 |
| <b>Sub Total</b>                  | <b>\$23,764.96</b>     |
| <b>Your portion of due amount</b> | <b>\$577.02</b>        |
| <b>Total this Invoice</b>         | <b><u>\$577.02</u></b> |

| <b>TONNAGE REPORT</b> |                 |                   |                      |                   |
|-----------------------|-----------------|-------------------|----------------------|-------------------|
| <b>City</b>           | <b>File No.</b> | <b>Tonnage</b>    | <b>Total Tonnage</b> | <b>Percentage</b> |
| Coconut Creek         | 747013          | 32,019.55         | 834,690.71           | 3.8361%           |
| Davie                 | 34004           | 77,164.57         | 834,690.71           | 9.2447%           |
| Deerfield Beach       | 657045          | 49,883.24         | 834,690.71           | 5.9763%           |
| Fort Lauderdale       | 2596001         | 155,833.79        | 834,690.71           | 18.6696%          |
| Hollywood             | 21124           | 78,989.11         | 834,690.71           | 9.4633%           |
| Lauderdale by the Sea | 1392037         | 5,730.60          | 834,690.71           | 0.6866%           |
| Lauderhill            | 33124           | 33,196.42         | 834,690.71           | 3.9771%           |
| Lighthouse Point      | 1391002         | 7,503.47          | 834,690.71           | 0.8990%           |
| Miramar               | 509304          | 59,768.60         | 834,690.71           | 7.1606%           |
| Plantation            | 2597001         | 51,818.71         | 834,690.71           | 6.2081%           |
| Sunrise               | 581210          | 62,131.47         | 834,690.71           | 7.4437%           |
| Tamarac               | 606005          | 28,440.75         | 834,690.71           | 3.4073%           |
| Weston                | 470262          | 32,806.47         | 834,690.71           | 3.9304%           |
| North Lauderdale      | 1742002         | 21,575.58         | 834,690.71           | 2.5849%           |
| Cooper City           | 1573026         | 20,266.04         | 834,690.71           | 2.4280%           |
| Coral Springs         | 711004          | 81,799.64         | 834,690.71           | 9.8000%           |
| Southwest Ranches     | 2516002         | 4,580.37          | 834,690.71           | 0.5488%           |
| Margate               | 2017003         | 31,182.33         | 834,690.71           | 3.7358%           |
| <b>Total Tonnage</b>  |                 | <b>834,690.71</b> |                      | <b>100.0000%</b>  |



## EXTERNAL MEMO

Date: February 3, 2014  
To: Bruce Loucks, City Manager  
From: Timothy Keefe, Assistant Fire Chief  
Subject: January 2014 Monthly Report

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### 1) Alarm Activity

- a) Total Responses 232
- b) Fire/Service Related Responses 77
- c) Emergency Medical Responses 155

### 2) Fire Hydrant Maintenance/Flow Activity

- a) Fire Hydrants Maintenance 101

### 3) Fire Marshal's Office Activity

- a) Plans Reviewed 07
- b) New Const. Insp. 24
- c) Annual Fire Insp. 64
- d) Annual Re-Insp. 01
- e) Fire Investigations 0
- f) Fire Safety Educ. Presentations 0

### 4) Community Programs

- a) C.P.R. Program 07
- b) Car Seat Program 06

## Station Response Summary by Incident Type

Date Range: From 1/1/2014 To 1/31/2014

| <u>Incident Type</u><br>Station ID | Incident<br>Count | Used in Ave.<br>Resp. | Average<br>Response Time<br>HH:MM:SS | Total Loss        | Total Value       |
|------------------------------------|-------------------|-----------------------|--------------------------------------|-------------------|-------------------|
| <b><u>Fire</u></b>                 |                   |                       |                                      |                   |                   |
| 28                                 | 6                 | 6                     | 00:05:27                             | \$6,900.00        | \$6,900.00        |
| <b>Totals:</b>                     | <b>6</b>          | <b>6</b>              | <b>00:05:27</b>                      | <b>\$6,900.00</b> | <b>\$6,900.00</b> |
| <b><u>EMS/Rescue</u></b>           |                   |                       |                                      |                   |                   |
| 28                                 | 155               | 144                   | 00:06:06                             | \$0.00            | \$0.00            |
| <b>Totals:</b>                     | <b>155</b>        | <b>144</b>            | <b>00:06:06</b>                      | <b>\$0.00</b>     | <b>\$0.00</b>     |
| <b><u>Hazardous Condition</u></b>  |                   |                       |                                      |                   |                   |
| 28                                 | 2                 | 2                     | 00:07:19                             | \$0.00            | \$0.00            |
| <b>Totals:</b>                     | <b>2</b>          | <b>2</b>              | <b>00:07:19</b>                      | <b>\$0.00</b>     | <b>\$0.00</b>     |
| <b><u>Service Call</u></b>         |                   |                       |                                      |                   |                   |
| 28                                 | 24                | 14                    | 00:06:18                             | \$0.00            | \$0.00            |
| <b>Totals:</b>                     | <b>24</b>         | <b>14</b>             | <b>00:06:18</b>                      | <b>\$0.00</b>     | <b>\$0.00</b>     |
| <b><u>Good Intent</u></b>          |                   |                       |                                      |                   |                   |
| 28                                 | 22                | 7                     | 00:05:54                             | \$0.00            | \$0.00            |
| <b>Totals:</b>                     | <b>22</b>         | <b>7</b>              | <b>00:05:54</b>                      | <b>\$0.00</b>     | <b>\$0.00</b>     |
| <b><u>False Call</u></b>           |                   |                       |                                      |                   |                   |
| 28                                 | 22                | 20                    | 00:05:31                             | \$0.00            | \$0.00            |
| <b>Totals:</b>                     | <b>22</b>         | <b>20</b>             | <b>00:05:31</b>                      | <b>\$0.00</b>     | <b>\$0.00</b>     |
| <b><u>Blank or Invalid</u></b>     |                   |                       |                                      |                   |                   |
| 28                                 | 1                 |                       |                                      | \$0.00            | \$0.00            |
| <b>Totals:</b>                     | <b>1</b>          | <b>0</b>              |                                      | <b>\$0.00</b>     | <b>\$0.00</b>     |
| <b>Total Incident Count:</b>       | <b>232</b>        |                       |                                      | <b>\$6,900.00</b> | <b>\$6,900.00</b> |







## **INTERNAL MEMO**

Date: February 7, 2014

To: Bruce Loucks, City Manager  
Cooper City

From: Captain Robert Cates  
Cooper City District

Subject: January 2014 report

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During the month of January, Deputies assigned to the Cooper City District responded to 2398 calls for service. Of these calls for service, a total of 57 are Part One (Persons and Property Crimes). The remaining 2,341 calls are alarms, police service suspicious incidents, 911 hang ups, etc.

There were a total of 10 residential burglaries, 17 conveyance burglaries and 2 sexual assaults. There were 40 arrests during the month in which some are documented below in the Items of Interest section of this report.

A total of 80 code violations were addressed during the month of January. These violations are initiated by Patrol Deputies, Parking Enforcement Personnel and Code Enforcement Inspectors. Many of these cases will require additional follow-up action.

Also included in this report is a break down of the 305 State Traffic Citations and 132 Traffic Warnings issued by District Deputies. The Accident Report by Zone lists a total of 74 accidents investigated by District Deputies during the month of January.

**Items of Interests:**

01.20.14 Sajid Rashid 01.27.14 was arrested for Grand Theft. The suspect was an employe at Westar Gas Station located at 10050 Stirling Road. The suspect stole \$20,000 worth of lottery tickets over several weeks.

01.26.14, Suspect Matthew Joseph Lingwood 08.01.85 was driving under the influence in the 10600 block of Sheridan Street. Witnesses indicated the suspect was driving well in excess of the posted 45 M.P.H. speed limit and weaving in and out of traffic. The defendant struck the victim's vehicle causing severe injury to two adults, one child, and one infant. The defendant was in possession of 66 grams of marijuana, under the influence of alcohol.

01.28.14. Deputies were dispatched to a suspicious vehicle occupied by a while male at 4979 SW 94<sup>th</sup> Avenue. Deputy Gordon made contact with the suspect Kevin Jacob Macinerney who indicated his vehicle overheated and was waiting for it to cool. Deputy Gordon felt the hood to find the vehicle was cool to the touch. Investigation revealed that the suspect had removed air conditioner parts from the air conditioner located towards the rear of the home. The suspect had cooper tubing in his vehicle from the unit. In addition, during a search of the vehicle the suspect was in possession of heroin.

**Traffic Citations January 1 - January 31, 2014  
Cooper City District 16**

2/3/2014

|  |    |      |
|--|----|------|
| ATTACH TAG (LICENSE PLATE) NOT ASSIGNED                        | 1  | CITA |
| CARELESS DRIVING   | 8  | CITA |
| CRASH LEAVE SCENE W/O GIVING INFORMATION (SPECIFY DAMAGE \$\$) | 1  | CITA |
| DISOBEY/AVOID RED LIGHT  | 10 | CITA |
| DISOBEY/AVOID RED LIGHT/TURNING                                | 2  | CITA |
| DISOBEY/AVOID TRAFFIC DEVICE                                   | 6  | CITA |
| DISOBEYED STOP/YIELD SIGN                                      | 1  | CITA |
| DRIVE WHILE LIC SUSP 1ST OFF                                   | 2  | CITA |
| DRIVE WHILE LIC SUSP HABITUAL OFFENDE                          | 1  | CITA |
| DRIVE WHILE LICENSE SUSP W/O KNOWLEDGE                         | 10 | CITA |
| DRIVE WHILE LICENSE SUSPENDED, REVOKED, CANCELLED W/KNOW       | 3  | CITA |

2/3/2014

|  |    |      |
|--|----|------|
| DRIVE WHILE LICENSE SUSPENDED/REVOKED/CANCELED/W/KNOWLEDGE | 9  | CITA |
| DRIVER PRESENT NON CURRENT INSURANCE                       | 1  | CITA |
| DRIVING W/ EXP LIC > 6MO                                   | 5  |      |
| DRIVING WRONG LANE OR SIDE                                 | 2  | CITA |
| DUI ALCOHOL OR DRUGS 2ND OFFENSE                           | 1  | DUI  |
| DUI ALCOHOL OR DRUGS 1ST OFFENSE                           | 5  | DUI  |
| DUI UBAL>.15 OR ACCOM BY PERS < 18YOA                      | 2  | CITA |
| EXPIRED D/L LESS THAN 6 MONTHS                             | 1  | CITA |
| EXPIRED MTR VEH REGISTRATION OVER 6 MONTHS 1ST OFF         | 6  | CITA |
| EXPIRED TAG LESS THAN 6 MOS                                | 12 | CITA |
| FAIL CHANGE ADDRESS/NAME                                   | 4  | CITA |

2/3/2014

|   |   |      |
|---|---|------|
| FAIL DRIVE IN SINGLE LANE                     | 2 | CITA |
| FAIL TO CHANGE ADDRESS ON DL                  | 2 | CITA |
| FAIL TO DISPLAY VEH REG                       | 5 | CITA |
| FAIL TO NOTIFY HSMV CHG OF ADDRESS            | 1 | CITA |
| FAIL TO REGISTER MOTOR VEH                    | 3 | CITA |
| FAIL TO STOP STEADY RED INDICATION            | 1 | CITA |
| FAIL WEAR SAFETY BELT/OPERATOR                | 7 | CITA |
| FAILED TO YIELD - APPROACH/ENTER INTERSECTION | 2 | CITA |
| FAILED TO YIELD TO EMERGENCY VEHICLE          | 1 | CITA |
| FAILURE TO USE DUE CARE                       | 8 | CITA |
| FOLLOWING TOO CLOSELY                         | 3 | CITA |
| FTYROW WHEN TURNING LEFT                      | 3 | CITA |

2/3/2014

|   |          |             |
|---|----------|-------------|
| <b>IMP STOP UN/LOAD PASG LIMT ACS</b>                               | <b>2</b> | <b>CITA</b> |
| <b>IMPROPER CHANGE OF LANE- PULL IN FRONT OF VEH SAME DIRECTION</b> | <b>2</b> | <b>CITA</b> |
| <b>IMPROPER CHANGE OF LANE-PASS WHEN MEETING ONCOMING VEH</b>       | <b>1</b> | <b>CITA</b> |
| <b>IMPROPER OR UNSAFE EQUIP / CMV</b>                               | <b>1</b> | <b>CITA</b> |
| <b>IMPROPER PASSING ON RIGHT - DRIVING OF PAVEMENT</b>              | <b>1</b> | <b>CITA</b> |
| <b>LEARNERS DRIVERS LICENSE VIO</b>                                 | <b>1</b> | <b>CITA</b> |
| <b>LICENSE NOT CARRIED/EXHIBIT</b>                                  | <b>9</b> | <b>CITA</b> |
| <b>MOVING TRAFFIC VIOL-RECKLESS DRIVE CAUSE SERIOUS BODILY INJU</b> | <b>1</b> | <b>CITA</b> |
| <b>MOVING TRAFFIC VIOL-RECKLESS DRIVE DAMAGE PERSON OR PROPERTY</b> | <b>1</b> | <b>CITA</b> |
| <b>MUST HAVE PIP INS CARD</b>                                       | <b>5</b> | <b>CITA</b> |
| <b>NO SAFETY BELTS- OPERATOR/PASSG UNDER 18</b>                     | <b>1</b> | <b>CITA</b> |
| <b>NO TAG LIGHT</b>   | <b>1</b> | <b>CITA</b> |

2/3/2014

|  |    |      |
|--|----|------|
| OPEN CONTAINER OR CONSUMPTION OF ALCOHOL IN/ON VEHICLE       | 1  | CITA |
| OPERATE MOTOR VEHICLE WO VALID LICENS                        | 3  | CITA |
| OPERATING NON-CMV NOT PROPERLY INSURED PROOF OF INS REQUIRED | 6  | CITA |
| PARK HANDICAPPED ZONE  | 1  | CITA |
| RAN STOP SIGN  | 20 | CITA |
| SPEED/BUSN/RESID/INTRSTATE/4LN                               | 1  | CITA |
| TAG UNSECURED/OBSCURED/IMPROPER DISPLAY/DEFACED/NONE         | 6  | CITA |
| TAIL LIGHTS NONE/IMPROPER                                    | 1  | CITA |
| TEXTING WHILE DRIVING  | 1  | CITA |
| TOO FAST FOR CONDITIONS                                      | 1  | CITA |
| TRAFFIC OFFENSE-DUI AND DAMAGE PROPERTY                      | 9  | CITA |

2/3/2014

|  |    |      |
|--|----|------|
| TRAFFIC OFFENSE-DUI AND SERIOUS BODILY INJURY TO ANOTHER | 4  | CITA |
| TWO LIGHTED LAMPS MIN REQUIRED                           | 1  | CITA |
| UNL/SPEED IN SCHOOL ZONE                                 | 1  | CITA |
| UNLAWFUL SPEED POSTED MUNICIPAL/COUNTYRD                 | 14 | CITA |
| UNLAWFUL SPEED POSTED STATE/INTERSCT                     | 76 | CITA |
| VEH W/O LIGHTS NIGHT                                     | 1  | CITA |
| WEARING HEADSET/LISTENING DEV                            | 1  | CITA |

Total Citations = 305

**Traffic Warnings January 1 - January 31, 2014  
Cooper City District 16**

2/3/2014

|  |    |      |
|--|----|------|
| DISOBEY/AVOID RED LIGHT                            | 2  | WARN |
| DISOBEY/AVOID TRAFFIC DEVICE                       | 9  | WARN |
| EXPIRED D/L LESS THAN 6 MONTHS                     | 1  | WARN |
| EXPIRED MTR VEH REGISTRATION OVER 6 MONTHS 1ST OFF | 1  | WARN |
| EXPIRED TAG LESS THAN 6 MOS                        | 15 | WARN |
| FAIL CHANGE ADDRESS/NAME                           | 1  | WARN |
| FAIL DIM HEADLIGHTS/IMP ADJUST                     | 1  | WARN |
| FAIL TO CHANGE ADDRESS ON DL                       | 2  | WARN |
| FAIL TO DISPLAY VEH REG                            | 5  | WARN |
| FAIL TO OBEY SIGN/SIGNAL                           | 3  | WARN |
| FAIL TO SIGNAL TURN PROPERLY                       | 1  | WARN |

2/3/2014

|  |    |      |
|--|----|------|
| FAIL WEAR SAFETY BELT/OPERATOR                               | 1  | WARN |
| FAILED TO YIELD - APPROACH/ENTER INTERSECTION                | 1  | WARN |
| FTYROW TO PED AT INTERSECTION WITH TRAFFIC CTRL DEVICE       | 1  | WARN |
| HEADLIGHTS REQUIRED / TINTED                                 | 1  | WARN |
| IMP STOP UN/LOAD PASG LIMT ACS                               | 2  | WARN |
| LICENSE NOT CARRIED/EXHIBIT                                  | 1  | WARN |
| NO TAG LIGHT   | 4  | WARN |
| OPER VEH UNSAFE/IMPROP EQUIP                                 | 5  | WARN |
| OPERATING NON-CMV NOT PROPERLY INSURED PROOF OF INS REQUIRED | 8  | WARN |
| RAN STOP SIGN  | 21 | WARN |
| REAR LIGHT/REFLECTOR COLOR IMP                               | 1  | WARN |

2/3/2014

|  |    |      |
|--|----|------|
| SPEED TOO FAST/CONDITIONS                            | 1  | WARN |
| TAG UNSECURED/OBSCURED/IMPROPER DISPLAY/DEFACED/NONE | 4  | WARN |
| TAIL LIGHTS NONE/IMPROPER                            | 2  | WARN |
| UNL/SPEED IN SCHOOL ZONE                             | 2  | WARN |
| UNLAWFUL SPEED POSTED MUNICIPAL/COUNTYRD             | 13 | WARN |
| UNLAWFUL SPEED POSTED STATE/INTERSECT                | 19 | WARN |
| U-TURN: IMPROPER/UNSAFE/PROHIBITED                   | 2  | WARN |
| VEH W/O LIGHTS NIGHT                                 | 2  | WARN |

**Total Citations = 132**



2/3/2014

1604

|           |            |      |  |       |               |      |
|-----------|------------|------|--|-------|---------------|------|
| 1/3/2014  | 12:00:00AM | MAIN | 23-90(FENCE MAINTENANCE)                 | 11549 | SW 51ST CT    | ACTV |
| 1/3/2014  | 12:00:00AM | BOAT | 25-10(BOAT PARKING)                      | 11541 | SW 52ND ST    | UNFD |
| 1/3/2014  | 12:00:00AM | BOAT | 25-10(BOAT REGULATION)                   | 5202  | SW 115TH TER  | ACTV |
| 1/23/2014 | 12:00:00AM | COML | 25-10(TRAILER PARKING)                   | 5714  | SW 116TH AV   | CLOS |
| 1/29/2014 | 12:00:00AM | COML | 25-10(TRAILER PARKING)                   | 4814  | SW 118TH TER  | ACTV |
| 1/28/2014 | 12:00:00AM | SIGN | 25-22(PROHIBITED SIGNS)                  | 12200 | GRIFFIN RD    | ACTV |
| 1/22/2014 | 12:00:00AM | SIGN | 25-22(PROHIBITED SIGNS)                  | 5870  | S FLAMINGO RD | CLOS |
| 1/23/2014 | 12:00:00AM | SIGN | 25-22(PROHIBITED SIGNS)                  | 4706  | S FLAMINGO RD | ACTV |
| 1/16/2014 | 12:00:00AM | MAIN | 6-40(B)(5)MAINTENANCE STANDARDS EXTERIOR | 5347  | SW 120TH AV   | CLOS |
| 1/3/2014  | 12:00:00AM | MAIN | 6-40(BUILDING MAINTENANCE)               | 11529 | SW 51ST CT    | ACTV |
| 1/24/2014 | 12:00:00AM | MAIN | 6-40(BUILDING MAINTENANCE)               | 5140  | SW 117TH WAY  | ACTV |
| 1/3/2014  | 12:00:00AM | OCCU | 9-1(LOCAL BUSINESS TAX RECEIPT)          | 12277 | SW 55TH ST    | ACTV |
| 1/23/2014 | 12:00:00AM | FIRZ | FIRE ZONE--IN FRONT OF UPS STORE         | 5718  | S FLAMINGO RD | PAID |

1605

|           |            |      |  |       |                        |      |
|-----------|------------|------|--|-------|------------------------|------|
| 1/23/2014 | 12:00:00AM | LITR | 10-6(A) BARKING DOG                      | 11349 | SE LAKE BLVD/KINGS HWY | CITA |
| 1/25/2014 | 12:00:00AM | SOLI | 10-6(A) DOG BARKING                      | 12200 | STIRLING RD            | PAID |
| 1/2/2014  | 12:00:00AM | NOIS | 23-90(I) FENCE MAINTENANCE               | 2865  | EVERGREEN WAY          | CLOS |
| 1/2/2014  | 12:00:00AM | NOIS | 23-90(I) MAINTENACE FENCE                | 2980  | W BUDD DR              | ACTV |
| 1/8/2014  | 12:00:00AM | MAIN | 25-10(A) PARKING A BOAT-RESID            | 2581  | LAKEVIEW CT            | ACTV |
| 1/8/2014  | 12:00:00AM | MAIN | 25-11(A) JUNKED OR ABANDONED VEH         | 2531  | CAMELOT CT             | UNFD |
| 1/17/2014 | 12:00:00AM | BOAT | 25-11(A) JUNKED OR ABANDONED VEH         | 4002  | E SAILBOAT DR          | CLOS |
| 1/22/2014 | 12:00:00AM | VEHI | 25-11(A) JUNKED OR ABANDONED VEH         | 11900 | N AVIARY DR            | ACTV |
| 1/8/2014  | 12:00:00AM | VEHI | 25-11(A) JUNKED OR ABANDONED VEH-EXPIRED | 2960  | AZALEA DR              | CLOS |
| 1/29/2014 | 12:00:00AM | VEHI | 25-11(A) JUNKED OR ABANDONED VEH-NO TAG  | 2580  | BASS WAY               | ACTV |
| 1/3/2014  | 12:00:00AM | MAIN | 6-40(A)(2) MAINTENANCE STANDARDS-ROOF    | 11545 | S QUAYSIDE DR          | ACTV |
| 1/3/2014  | 12:00:00AM | MAIN | 6-40(A)(2) MAINTENANCE STANDARDS-ROOF    | 11555 | S QUAYSIDE DR          | ACTV |
| 1/3/2014  | 12:00:00AM | MAIN | 6-40(A)(2) MAINTENANCE STANDARDS-ROOF    | 11535 | S QUAYSIDE DR          | ACTV |
| 1/14/2014 | 12:00:00AM | MAIN | 6-40(A)(2) MAINTENANCE STANDARDS-ROOF    | 3125  | E QUAYSIDE DR          | ACTV |
| 1/21/2014 | 12:00:00AM | MAIN | 6-40(A)(2) MAINTENANCE STANDARDS-ROOF    | 3145  | E QUAYSIDE DR          | ACTV |
| 1/31/2014 | 12:00:00AM | LITR | 8-13 OWNER TO MAINTAIN PREMESIS FREE OFL | 3225  | E QUAYSIDE DR          | ACTV |
| 1/23/2014 | 12:00:00AM | LITR | 8-13 OWNER TO MAINTAIN PREMESIS FREE OFL | 4000  | FERN FOREST RD         | CLOS |
| 1/28/2014 | 12:00:00AM | LITR | 8-19 USE OF CITY FRANCHISE REQUIRED      | 2620  | BASS WAY               | ACTV |
| 1/21/2014 | 12:00:00AM | LITR | 8-3 LITTER IN PUBLIC PLACE               | 3145  | E QUAYSIDE DR          | CLOS |
| 1/22/2014 | 12:00:00AM | LITR | 8-38 OVERGROWTH & DEAD TREE LIMBS        | 2980  | W BUDD DR              | ACTV |

1606

|           |            |      |                              |       |               |      |
|-----------|------------|------|------------------------------|-------|---------------|------|
| 1/25/2014 | 12:00:00AM | NOIS | 23-90(I) FENCE MAINTENANCE   | 2830  | LA PAZ AV     | WARN |
| 1/24/2014 | 12:00:00AM | MAIN | 8-26 PLACEMENT OF TRASH BINS | 2552  | W SARATOGA DR | ACTV |
| 1/24/2014 | 12:00:00AM | LITR | 8-3 LITTER PUBLIC PROPERTY   | 2811  | MONTEVIDEO AV | CLOS |
| 1/14/2014 | 12:00:00AM | LITR |                              | 10328 | PANAMA ST     | CLOS |

1607

|           |            |      |  |      |             |      |
|-----------|------------|------|--|------|-------------|------|
| 1/20/2014 | 12:00:00AM | MISC |  | 3535 | NW 89TH TER | WARN |
|-----------|------------|------|--|------|-------------|------|





2/3/2014

**CHILD ABUSE**

|                      |              |             |     |
|----------------------|--------------|-------------|-----|
| 1/11/2014 5:56:56PM  | 161401000781 | CHILD ABUSE | D16 |
| 1/14/2014 8:57:47PM  | 161401001007 | CHILD ABUSE | D16 |
| 1/19/2014 2:17:12PM  | 161401001342 | CHILD ABUSE | D16 |
| 1/5/2014 6:39:54PM   | 161401000288 | CHILD ABUSE | D16 |
| 1/21/2014 12:42:56PM | 161401001510 | CHILD ABUSE | D16 |
| 1/8/2014 6:10:38PM   | 161401000539 | CHILD ABUSE | D16 |

6

**CHILD NEGLECT**

|                      |              |               |     |
|----------------------|--------------|---------------|-----|
| 1/24/2014 12:29:58PM | 161401001777 | CHILD NEGLECT | D16 |
|----------------------|--------------|---------------|-----|

1

**CRIMINAL MISCHIEF**

|                      |              |                   |     |
|----------------------|--------------|-------------------|-----|
| 1/3/2014 11:00:26AM  | 161401000161 | CRIMINAL MISCHIEF | D16 |
| 1/10/2014 11:58:45AM | 161401000682 | CRIMINAL MISCHIEF | D16 |
| 1/6/2014 12:00:00AM  | 161401000355 | CRIMINAL MISCHIEF | D16 |
| 1/11/2014 8:37:57PM  | 161401000787 | CRIMINAL MISCHIEF | D16 |
| 1/19/2014 9:35:49AM  | 161401001322 | CRIMINAL MISCHIEF | D16 |
| 1/31/2014 7:47:27PM  | 161401002385 | CRIMINAL MISCHIEF | D16 |

6

**DEATH INVESTIGATION**

|                     |              |                     |     |
|---------------------|--------------|---------------------|-----|
| 1/6/2014 10:33:18AM | 161401000349 | DEATH INVESTIGATION | D16 |
| 1/4/2014 12:48:53AM | 161401000196 | DEATH INVESTIGATION | D16 |

2

**DOMESTIC DISTURBANCE (NON-CRIME)**

|                     |              |                                  |     |
|---------------------|--------------|----------------------------------|-----|
| 1/5/2014 2:52:34PM  | 161401000280 | DOMESTIC DISTURBANCE (NON-CRIME) | D16 |
| 1/17/2014 1:34:30PM | 161401001226 | DOMESTIC DISTURBANCE (NON-CRIME) | D16 |
| 1/25/2014 3:29:29PM | 161401001869 | DOMESTIC DISTURBANCE (NON-CRIME) | D16 |
| 1/26/2014 7:05:30PM | 161401001934 | DOMESTIC DISTURBANCE (NON-CRIME) | D16 |
| 1/24/2014 8:24:30AM | 161401001754 | DOMESTIC DISTURBANCE (NON-CRIME) | D16 |
| 1/21/2014 6:07:19PM | 161401001535 | DOMESTIC DISTURBANCE (NON-CRIME) | D16 |

6

**DRIVE WHILE LIC SUSP HABITUAL OFFENDE**

2/3/2014

1/7/2014 9:45:00AM 161401000431 DRIVE WHILE LIC SUSP HABITUAL OFFENDE

D16  
1

**DRIVING UNDER THE INFLUENCE**

1/17/2014 6:28:00PM 161401001238

DRIVING UNDER THE INFLUENCE

D16  
1

**DRUGS / NARCOTICS OFFENSES**

1/11/2014 6:36:00PM 161401000783

DRUGS / NARCOTICS OFFENSES

D16

1/13/2014 10:00:00AM 161401000875

DRUGS / NARCOTICS OFFENSES

D16

1/5/2014 12:16:00PM 161401000276

DRUGS / NARCOTICS OFFENSES

D16  
3

**ELDERLY ABUSE / NEGLECT**

1/13/2014 7:27:16PM 161401000922

ELDERLY ABUSE / NEGLECT

D16  
1

**ELDERLY EXPLOITATION**

1/25/2014 2:24:26PM 161401001865

ELDERLY EXPLOITATION

D16  
1

**FOUND PROPERTY**

1/14/2014 3:23:33PM 161401000990

FOUND PROPERTY

D16  
1

**FRAUD - ALL OTHER**

1/13/2014 6:07:40PM 161401000916

FRAUD - ALL OTHER

D16

1/25/2014 7:11:47PM 161401001885

FRAUD - ALL OTHER

D16

1/14/2014 6:11:39PM 161401000997

FRAUD - ALL OTHER

D16  
3

**FRAUD - IMPERSONATION**

1/22/2014 6:09:29PM 161401001625

FRAUD - IMPERSONATION

D16  
1



2/3/2014

|           |            |              |             |     |
|-----------|------------|--------------|-------------|-----|
| 1/3/2014  | 4:49:28PM  | 161401000179 | INFORMATION | D16 |
| 1/4/2014  | 5:14:29PM  | 161401000225 | INFORMATION | D16 |
| 1/7/2014  | 9:01:46AM  | 161401000429 | INFORMATION | D16 |
| 1/8/2014  | 6:55:17PM  | 161401000543 | INFORMATION | D16 |
| 1/10/2014 | 9:14:15AM  | 161401000676 | INFORMATION | D16 |
| 1/11/2014 | 3:25:47PM  | 161401000775 | INFORMATION | D16 |
| 1/27/2014 | 12:24:55PM | 161401002008 | INFORMATION | D16 |

50

**LOST PROPERTY**

|           |            |              |               |     |
|-----------|------------|--------------|---------------|-----|
| 1/16/2014 | 1:45:00PM  | 161401001131 | LOST PROPERTY | D16 |
| 1/25/2014 | 9:38:13AM  | 161401001850 | LOST PROPERTY | D16 |
| 1/27/2014 | 8:00:00AM  | 161401001995 | LOST PROPERTY | D16 |
| 1/27/2014 | 2:15:00PM  | 161401002019 | LOST PROPERTY | D16 |
| 1/29/2014 | 10:09:07PM | 161401002251 | LOST PROPERTY | D16 |
| 1/17/2014 | 11:34:51AM | 161401001212 | LOST PROPERTY | D16 |
| 1/27/2014 | 4:13:57PM  | 161401002031 | LOST PROPERTY | D16 |

7

**MARIJUANA-POSSESSION OF CANNABIS LESS THAN 20 GRAMS**

|           |           |              |   |     |
|-----------|-----------|--------------|---|-----|
| 1/9/2014  | 1:41:00PM | 161401000616 | MARIJUANA-POSSESSION OF CANNABIS LESS THAN 20 GRAMS | D16 |
| 1/23/2014 | 3:45:00PM | 161401001706 | MARIJUANA-POSSESSION OF CANNABIS LESS THAN 20 GRAMS | D16 |

2

**MISSING PERSON**

|           |            |              |                |     |
|-----------|------------|--------------|----------------|-----|
| 1/24/2014 | 2:59:37PM  | 161401001787 | MISSING PERSON | D16 |
| 1/20/2014 | 12:53:24AM | 161401001378 | MISSING PERSON | D16 |
| 1/29/2014 | 2:13:36PM  | 161401002223 | MISSING PERSON | D16 |

3

**NON-ARRESTABLE TRAFFIC OFFENSE**

|           |           |              |                                |     |
|-----------|-----------|--------------|--------------------------------|-----|
| 1/19/2014 | 1:07:00AM | 161401001312 | NON-ARRESTABLE TRAFFIC OFFENSE | D16 |
|-----------|-----------|--------------|--------------------------------|-----|

1

**PROPERTY DAMAGE**

|           |            |              |                 |     |
|-----------|------------|--------------|-----------------|-----|
| 1/4/2014  | 12:20:13AM | 161401000195 | PROPERTY DAMAGE | D16 |
| 1/15/2014 | 7:09:23PM  | 161401001082 | PROPERTY DAMAGE | D16 |
| 1/4/2014  | 9:33:43AM  | 161401000209 | PROPERTY DAMAGE | D16 |

**2/3/2014**

|                      |              |                 |     |
|----------------------|--------------|-----------------|-----|
| 1/6/2014 5:01:18PM   | 161401000383 | PROPERTY DAMAGE | D16 |
| 1/1/2014 2:28:48PM   | 161401000050 | PROPERTY DAMAGE | D16 |
| 1/3/2014 10:55:37AM  | 161401000160 | PROPERTY DAMAGE | D16 |
| 1/20/2014 10:37:25PM | 161401001451 | PROPERTY DAMAGE | D16 |
| 1/30/2014 9:58:17AM  | 161401002279 | PROPERTY DAMAGE | D16 |

**8**

**SUSPICIOUS INCIDENT**

|                      |              |                     |     |
|----------------------|--------------|---------------------|-----|
| 1/31/2014 11:26:00AM | 161401002356 | SUSPICIOUS INCIDENT | D16 |
|----------------------|--------------|---------------------|-----|

**1**

**128**

**BROWARD COUNTY SHERIFF'S OFFICE**

**Part 1 Offenses**

| <b><u>By Date</u></b> |    |
|-----------------------|----|
| 1/1/2013              | 3  |
| 1/2/2013              | 3  |
| 1/3/2013              | 1  |
| 1/4/2013              | 2  |
| 1/7/2013              | 2  |
| 1/8/2013              | 4  |
| 1/9/2013              | 4  |
| 1/10/2013             | 1  |
| 1/11/2013             | 4  |
| 1/12/2013             | 1  |
| 1/13/2013             | 1  |
| 1/14/2013             | 2  |
| 1/15/2013             | 1  |
| 1/16/2013             | 1  |
| 1/18/2013             | 1  |
| 1/19/2013             | 2  |
| 1/22/2013             | 1  |
| 1/23/2013             | 2  |
| 1/26/2013             | 1  |
| 1/27/2013             | 1  |
| 1/28/2013             | 5  |
| 1/29/2013             | 2  |
| 1/30/2013             | 1  |
| 1/31/2013             | 3  |
| Total:                | 49 |

| <b><u>By Date</u></b> |    |
|-----------------------|----|
| 1/1/2014              | 1  |
| 1/2/2014              | 1  |
| 1/3/2014              | 1  |
| 1/4/2014              | 2  |
| 1/6/2014              | 3  |
| 1/8/2014              | 2  |
| 1/10/2014             | 4  |
| 1/11/2014             | 2  |
| 1/12/2014             | 3  |
| 1/13/2014             | 2  |
| 1/14/2014             | 2  |
| 1/15/2014             | 1  |
| 1/16/2014             | 2  |
| 1/17/2014             | 2  |
| 1/18/2014             | 2  |
| 1/21/2014             | 4  |
| 1/22/2014             | 2  |
| 1/23/2014             | 1  |
| 1/24/2014             | 1  |
| 1/25/2014             | 3  |
| 1/28/2014             | 6  |
| 1/29/2014             | 4  |
| 1/30/2014             | 3  |
| 1/31/2014             | 3  |
| Total:                | 57 |

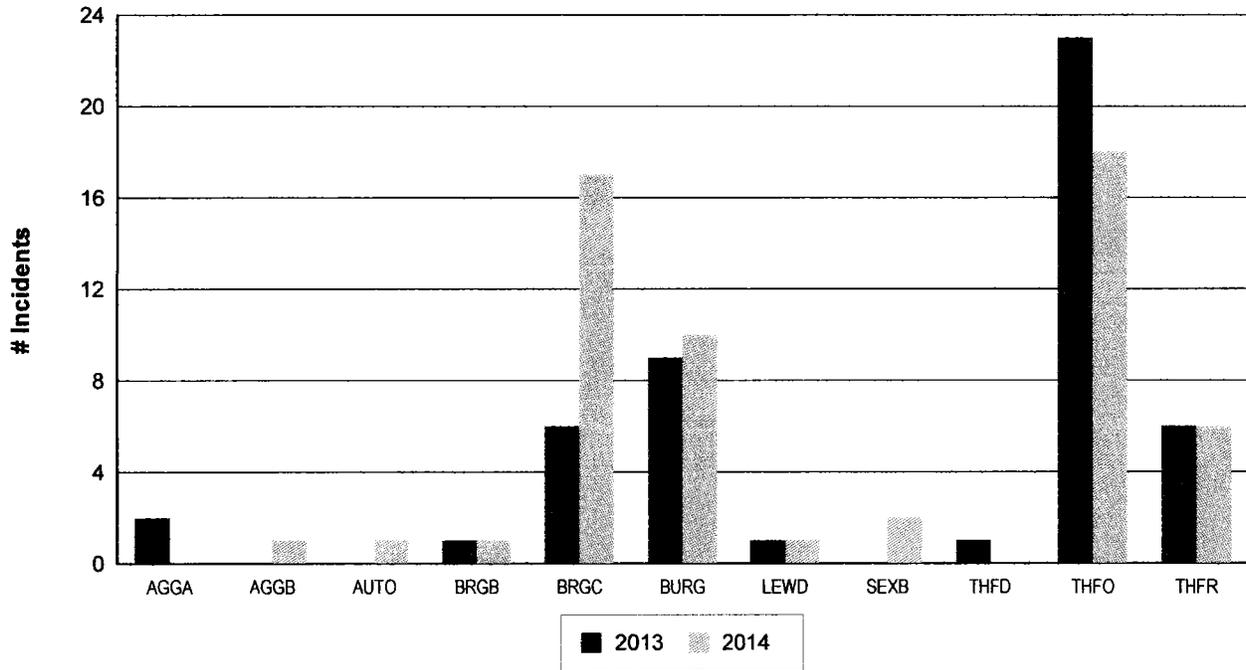
**16.33%**

# BROWARD COUNTY SHERIFF'S OFFICE

1/1/2013 - 1/31/2013

## By Type

1/1/2014 - 1/31/2014



|             |                               |           |           |                 |
|-------------|-------------------------------|-----------|-----------|-----------------|
| <b>AGGA</b> | AGGRAVATED ASSAULT            | <b>2</b>  | <b>0</b>  | <b>-100.0 %</b> |
| <b>AGGB</b> | AGGRAVATED BATTERY            | <b>0</b>  | <b>1</b>  | <b>100.0 %</b>  |
| <b>AUTO</b> | AUTO THEFT                    | <b>0</b>  | <b>1</b>  | <b>100.0 %</b>  |
| <b>BRGB</b> | BURGLARY BUSINESS             | <b>1</b>  | <b>1</b>  | <b>0.0 %</b>    |
| <b>BRGC</b> | BURGLARY CONVEYANCE           | <b>6</b>  | <b>17</b> | <b>183.3 %</b>  |
| <b>BURG</b> | BURGLARY RESIDENCE            | <b>9</b>  | <b>10</b> | <b>11.1 %</b>   |
| <b>LEWD</b> | LEWD / LASCIVIOUS MOLESTATION | <b>1</b>  | <b>1</b>  | <b>0.0 %</b>    |
| <b>SEXB</b> | SEXUAL BATTERY                | <b>0</b>  | <b>2</b>  | <b>200.0 %</b>  |
| <b>THFD</b> | THEFT FROM BUILDING           | <b>1</b>  | <b>0</b>  | <b>-100.0 %</b> |
| <b>THFO</b> | THEFT - ALL OTHER             | <b>23</b> | <b>18</b> | <b>-21.7 %</b>  |
| <b>THFR</b> | THEFT - RETAIL / SHOPLIFTING  | <b>6</b>  | <b>6</b>  | <b>0.0 %</b>    |
|             | <b>Total:</b>                 | <b>49</b> | <b>57</b> | <b>16.33 %</b>  |

# BROWARD COUNTY SHERIFF'S OFFICE

## By District

1/1/2013 - 1/31/2013

|      |    |                               |
|------|----|-------------------------------|
| AGGA | 2  | AGGRAVATED ASSAULT            |
| BRGB | 1  | BURGLARY BUSINESS             |
| BRGC | 6  | BURGLARY CONVEYANCE           |
| BURG | 9  | BURGLARY RESIDENCE            |
| LEWD | 1  | LEWD / LASCIVIOUS MOLESTATION |
| THFD | 1  | THEFT FROM BUILDING           |
| THFO | 23 | THEFT - ALL OTHER             |
| THFR | 6  | THEFT - RETAIL / SHOPLIFTING  |

Total: 49

Grand: 49

## By District

1/1/2014 - 1/31/2014

|      |    |                               |
|------|----|-------------------------------|
| AGGB | 1  | AGGRAVATED BATTERY            |
| AUTO | 1  | AUTO THEFT                    |
| BRGB | 1  | BURGLARY BUSINESS             |
| BRGC | 17 | BURGLARY CONVEYANCE           |
| BURG | 10 | BURGLARY RESIDENCE            |
| LEWD | 1  | LEWD / LASCIVIOUS MOLESTATION |
| SEXB | 2  | SEXUAL BATTERY                |
| THFO | 18 | THEFT - ALL OTHER             |
| THFR | 6  | THEFT - RETAIL / SHOPLIFTING  |

Total: 57

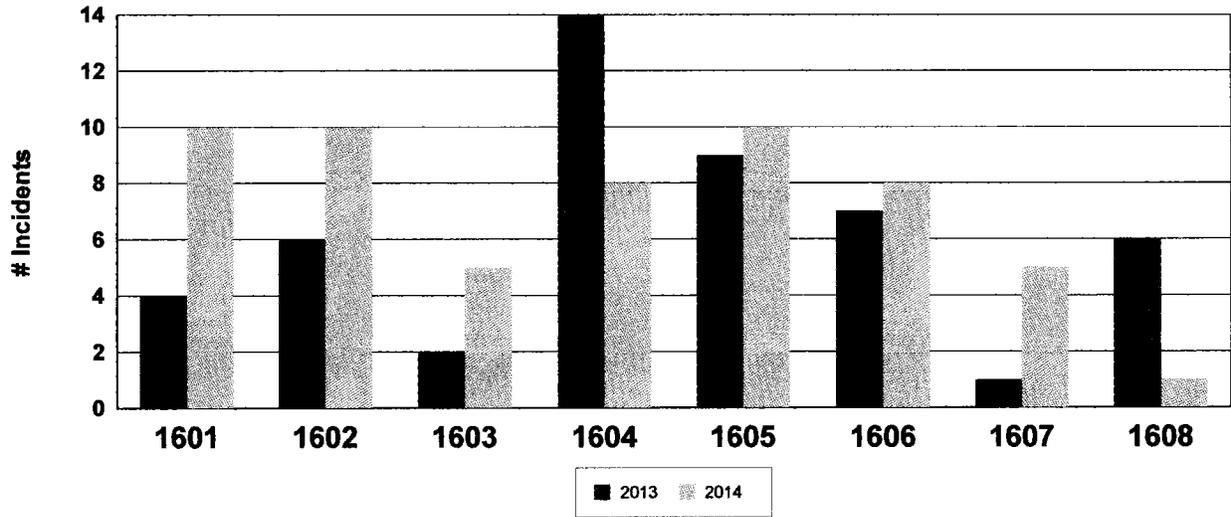
Grand: 57

# BROWARD COUNTY SHERIFF'S OFFICE

1/1/2013 - 1/31/2013

## By Zone

1/1/2014 - 1/31/2014



|                 |    |    |         |
|-----------------|----|----|---------|
| <b>Zone1601</b> | 4  | 10 | 150.0 % |
| <b>Zone1602</b> | 6  | 10 | 66.7 %  |
| <b>Zone1603</b> | 2  | 5  | 150.0 % |
| <b>Zone1604</b> | 14 | 8  | -42.9 % |
| <b>Zone1605</b> | 9  | 10 | 11.1 %  |
| <b>Zone1606</b> | 7  | 8  | 14.3 %  |
| <b>Zone1607</b> | 1  | 5  | 400.0 % |
| <b>Zone1608</b> | 6  | 1  | -83.3 % |

Total:      **49**      **57**      16.33 %

BROWARD COUNTY SHERIFF'S OFFICE

By Zone

1/1/2013 - 1/31/2013

**Zone1601**

AGGA 1 AGGRAVATED ASSAULT  
BRGC 1 BURGLARY CONVEYANCE  
THFO 2 THEFT - ALL OTHER

Total: 4

**Zone1602**

BURG 2 BURGLARY RESIDENCE  
THFD 1 THEFT FROM BUILDING  
THFO 3 THEFT - ALL OTHER

Total: 6

**Zone1603**

THFO 2 THEFT - ALL OTHER

Total: 2

**Zone1604**

AGGA 1 AGGRAVATED ASSAULT  
BRGB 1 BURGLARY BUSINESS  
BRGC 1 BURGLARY CONVEYANCE  
THFO 5 THEFT - ALL OTHER  
THFR 6 THEFT - RETAIL / SHOPLIFTIN

Total: 14

**Zone1605**

BRGC 1 BURGLARY CONVEYANCE  
BURG 5 BURGLARY RESIDENCE  
LEWD 1 LEWD / LASCIVIOUS MOLEST,  
THFO 2 THEFT - ALL OTHER

Total: 9

**Zone1606**

BRGC 3 BURGLARY CONVEYANCE  
THFO 4 THEFT - ALL OTHER

Total: 7

**Zone1607**

THFO 1 THEFT - ALL OTHER

Total: 1

**Zone1608**

BURG 2 BURGLARY RESIDENCE  
THFO 4 THEFT - ALL OTHER

By Zone

1/1/2014 - 1/31/2014

**Zone1601**

BRGB 1 BURGLARY BUSINESS  
BRGC 5 BURGLARY CONVEYANCE  
BURG 2 BURGLARY RESIDENCE  
THFO 2 THEFT - ALL OTHER

Total: 10

**Zone1602**

AUTO 1 AUTO THEFT  
BURG 3 BURGLARY RESIDENCE  
SEXB 1 SEXUAL BATTERY  
THFO 5 THEFT - ALL OTHER

Total: 10

**Zone1603**

BRGC 2 BURGLARY CONVEYANCE  
BURG 1 BURGLARY RESIDENCE  
LEWD 1 LEWD / LASCIVIOUS MOLESTATION  
THFR 1 THEFT - RETAIL / SHOPLIFTING

Total: 5

**Zone1604**

THFO 4 THEFT - ALL OTHER  
THFR 4 THEFT - RETAIL / SHOPLIFTING

Total: 8

**Zone1605**

BRGC 5 BURGLARY CONVEYANCE  
BURG 2 BURGLARY RESIDENCE  
SEXB 1 SEXUAL BATTERY  
THFO 2 THEFT - ALL OTHER

Total: 10

**Zone1606**

BRGC 3 BURGLARY CONVEYANCE  
BURG 2 BURGLARY RESIDENCE  
THFO 3 THEFT - ALL OTHER

Total: 8

**Zone1607**

BRGC 2 BURGLARY CONVEYANCE  
THFO 2 THEFT - ALL OTHER  
THFR 1 THEFT - RETAIL / SHOPLIFTING

Total: 5

**Zone1608**

AGGB 1 AGGRAVATED BATTERY

Total: 1

**BROWARD COUNTY SHERIFF'S OFFICE**

Total: 6  
  
Grand: 49

Grand: 57

# Arrests - January 1 - January 31, 2014 Cooper City District -

2/3/2014

|                                      |                      |              |   |       |                               |      |
|--------------------------------------|----------------------|--------------|---|-------|-------------------------------|------|
| <b>BURGL-DWELLING UNOCCUP</b>        | 1/28/2014 12:00:00AM | 161401002111 | BURGL-DWELLING UNOCCUPIED/UNARMED                   | 4879  | SW 94TH AV                    | 1602 |
| <b>DRIVE WHILE LIC SUSP HABIT</b>    | 1/7/2014 12:00:00AM  | 161401000431 | DRIVE WHILE LIC SUSP HABITUAL OFFENDE               | 4199  | W SAILBOAT DR/PASEO WAY       | 1605 |
| <b>DUI ALCOHOL OR DRUGS 1S*</b>      | 1/18/2014 12:00:00AM | 161401001266 | DUI ALCOHOL OR DRUGS 1ST OFFENSE                    | 5999  | S FLAMINGO RD/STIRLING RD     | 1604 |
|                                      | 1/19/2014 12:00:00AM | 901401002248 | DUI ALCOHOL OR DRUGS 1ST OFFENSE                    | 7000  | STIRLING RD                   | 2111 |
| <b>DUI UBAL&gt;.15 OR ACCOM BY  </b> | 1/17/2014 12:00:00AM | 161401001238 | DUI UBAL>.15 OR ACCOM BY PERS < 18YOA               | 10699 | SHERIDAN ST/EMBASSY DR        | 1606 |
|                                      | 1/18/2014 12:00:00AM | 161401001290 | DUI UBAL>.15 OR ACCOM BY PERS < 18YOA               | 8800  | STIRLING RD                   | 1608 |
| <b>LARC-GRAND THEFT 300 LES:</b>     | 1/22/2014 12:00:00AM | 161401001603 | LARC-GRAND THEFT 300 LESS THAN 5K DOLS              | 10050 | STIRLING RD                   | 1607 |
| <b>LARC-PETIT THEFT 1ST DEGR</b>     | 1/15/2014 12:00:00AM | 161401000169 | LARC-PETIT THEFT 1ST DEGREE 100 LESS 300 DOLS       | 5990  | S FLAMINGO RD                 | 1604 |
|                                      | 1/12/2014 12:00:00AM | 161401000850 | LARC-PETIT THEFT 1ST DEGREE 100 LESS 300 DOLS       | 4700  | S FLAMINGO RD                 | 1604 |
|                                      | 1/21/2014 12:00:00AM | 161401001512 | LARC-PETIT THEFT 1ST DEGREE 100 LESS 300 DOLS       | 10018 | GRIFFIN RD                    | 1603 |
| <b>LARC-PETIT THEFT 2ND DEGR</b>     | 1/8/2014 12:00:00AM  | 161401000515 | LARC-PETIT THEFT 2ND DEGREE 1ST OFFENSE             | 4700  | S FLAMINGO RD                 | 1604 |
|                                      | 1/30/2014 12:00:00AM | 161401002294 | LARC-PETIT THEFT 2ND DEGREE 1ST OFFENSE             | 4700  | S FLAMINGO RD                 | 1604 |
|                                      | 1/30/2014 12:00:00AM | 161401002294 | LARC-PETIT THEFT 2ND DEGREE 1ST OFFENSE             | 4700  | S FLAMINGO RD                 | 1604 |
| <b>MARIJUANA-POSSESSION OF</b>       | 1/9/2014 12:00:00AM  | 161401000616 | MARIJUANA-POSSESSION OF CANNABIS LESS THAN 20 GRAMS | 11300 | STONEBRIDGE PKWY              | 1605 |
|                                      | 1/11/2014 12:00:00AM | 161401000783 | MARIJUANA-POSSESSION OF CANNABIS LESS THAN 20 GRAMS | 11399 | RHAPSODY RD/REGALIA WAY       | 1605 |
|                                      | 1/23/2014 12:00:00AM | 161401001706 | MARIJUANA-POSSESSION OF CANNABIS LESS THAN 20 GRAMS | 11349 | SE LAKE BLVD/KINGS HWY        | 1605 |
| <b>POSSESSION OF CANNABIS N</b>      | 1/5/2014 12:00:00AM  | 161401000276 | POSSESSION OF CANNABIS NOT MORE THAN 20 GRAMS       | 12799 | COUNTRY GLEN DR/SWEETWATER TE | 1604 |
|                                      | 1/13/2014 12:00:00AM | 161401000875 | POSSESSION OF CANNABIS NOT MORE THAN 20 GRAMS       | 11100 | GRIFFIN RD                    | 1603 |
|                                      | 1/25/2014 12:00:00AM | 161401001834 | POSSESSION OF CANNABIS NOT MORE THAN 20 GRAMS       | 9400  | STIRLING RD                   | 1607 |



Total Arrests = 40